

The Logic Of The Quran

EVENTUALLY, YOU WILL CERTAINLY DISCOVER A FURTHER EXPERIENCE AND EXPLOIT BY SPENDING MORE CASH. YET WHEN? COMPLETE YOU TAKE THAT YOU REQUIRE TO GET THOSE EVERY NEEDS SIMILAR TO HAVING SIGNIFICANTLY CASH? WHY DONT YOU ATTEMPT TO GET SOMETHING BASIC IN THE BEGINNING? THATS SOMETHING THAT WILL LEAD YOU TO COMPREHEND EVEN MORE ROUGHLY SPEAKING THE GLOBE, EXPERIENCE, SOME PLACES, LATER HISTORY, AMUSEMENT, AND A LOT MORE?

IT IS YOUR UNQUESTIONABLY OWN ERA TO CONDUCT YOURSELF REVIEWING HABIT. IN THE MIDDLE OF GUIDES YOU COULD ENJOY NOW IS **THE LOGIC OF THE QURAN** BELOW.

FREE WILL UNDER THE LIGHT OF THE QURAN Ender Tosun This book gives details about the free will power based on empirical observations and logic in accordance with the Quranic/ Islamic teaching.

IS THE QURAN THE WORD OF GOD? Edward D. Andrews 2017-06-27 IS THE QURAN THE WORD OF GOD? IS ISLAM THE ONE TRUE FAITH? THIS BOOK COVERS THE WORLDVIEW, PRACTICES, AND HISTORY OF ISLAM AND THE QURAN. THIS BOOK IS DESIGNED AS AN APOLOGETIC EVANGELISTIC TOOL FOR CHRISTIANS, AS THEY COME ACROSS MUSLIMS IN THEIR DAILY LIVES, AS WELL AS TO INFORM THEM, AS A PROTECTION AGAIN THE MISLEADING MEDIA. THE NON-MUSLIMS NEED TO HEAR THESE TRUTHS ABOUT ISLAM AND THE QURAN SO THEY CAN HAVE AN ACCURATE UNDERSTANDING OF THE MUSLIM MINDSET THAT LEADS TO THEIR ACTIONS. ISLAM IS THE SECOND LARGEST RELIGION IN THE WORLD. RADICAL ISLAM HAS TAKEN THE WORLD BY STORM, AND THE “FAKE MEDIA” HAS GENUINELY MISLED THEIR AUDIENCE FOR THE SAKE OF POLITICAL CORRECTNESS. THIS BOOK IS NOT A DOGMATIC ATTACK ON ISLAM AND THE QURAN BUT RATHER AN UNCOVERING OF THE LIES AND DESCRIBING OF THE TRUTHS. THE READER WILL BE INTRODUCED TO THE MOST HELPFUL WAY OF VIEWING THE EVIDENCE OBJECTIVELY. WE WILL ANSWER THE QUESTION OF WHETHER THE QURAN IS A LITERARY MIRACLE, AS WELL AS IS THERE EVIDENCE THAT THE QURAN IS INSPIRED BY GOD, ALONG WITH IS THE QURAN HARMONIOUS AND CONSISTENT, AND IS THE QURAN FROM GOD OR MAN? WE WILL ALSO EXAMINE ISLAMIC TEACHINGS, DISCUSS THE NEED TO SEARCH FOR THE TRUTH, AS WELL AS IDENTIFY THE BOOK OF TRUTH. WE WILL LOOK AT HOW ISLAM VIEWS THE BIBLE. FINALLY, WE WILL TAKE UP THE SUBJECTS OF SHARIAH LAW, THE RISE OF RADICAL ISLAM, ISLAMIC ESCHATOLOGY, AND HOW TO EFFECTIVELY WITNESS TO MUSLIMS.

THE QUR’AN, MORALITY AND CRITICAL REASONUḡ hammad Shaḡ hrḡ ur 2009 This book presents the work and ideas of the Syrian writer Muhammad Shahrur to the English-speaking world. Shahrur is at the moment the most innovative intellectual thinker in the Arab Middle East. Often described as the a ~Martin Luther of Islam,a (TM) he offers a liberal, progressive reading of Islam that aims to counter the influences of religious fundamentalism and radical politics. SHAHRURA (TM)S INNOVATIVE INTERPRETATION OF THE QURA (TM)AN OFFERS GROUNDBREAKING NEW IDEAS, BASED ON HIS CONVICTION THAT CENTURIES OF HISTORICAL ISLAM, INCLUDING SCHOLARSHIP IN THE TRADITIONAL ISLAMIC RELIGIOUS SCIENCES, HAVE OBLISCURED OR EVEN OBLITERATED THE QURA (TM)ANA (TM)S PROGRESSIVE AND REVOLUTIONARY MESSAGE. THAT MESSAGE IS ONE THAT HAS ENDURED THROUGH EACH PERIOD OF HUMAN HISTORY IN WHICH ISLAM HAS EXISTED, ENCOURAGING MUSLIMS TO APPLY THE MOST CONTEMPORARY PERSPECTIVE AVAILABLE TO INTERPET THE QURA (TM)ANA (TM)S MEANING.

LOGIC, RHETORIC, AND LEGAL REASONING IN THE QUR’AN ROSALIND WARD GWYNNE 2004 It is the author’s view that the Qur’an engages its readers through argument, rather than beauty of language. Over 30 techniques ḡ elements of arguments from the text are examined ḡ analyzed in order to make Qur’anic argument explicit. GWYNNE SEEKS TO SHOW WHY THE Qur’an is such a persuasive text.

THE QURAN AND THE SECULAR MIND Shabbir Akhtar 2007-10-31 This book is concerned with the rationality and plausibility of the Muslim faith and the Qur’an, and in particular how they can be interrogated and understood through Western analytical philosophy. It also explores how Islam can successfully engage with the challenges posed by secular thinking. The Quran and the Secular Mind will be of interest to students and scholars of Islamic philosophy, philosophy of religion, Middle East studies, and political Islam.

THE LOGIC OF LAW MAKING IN ISLAM SOUTH ASIA EDITION Behnam Sadeghi This pioneering study examines the process of reasoning in Islamic law. Some of the key questions addressed here include whether sacred law operates differently from secular law, why laws change or stay the same, and how different cultural and historical settings impact the development of legal rulings. In order to explore these questions, the author examines the decisions of thirty jurists from the largest legal tradition in Islam: the Hanafi school of law. He traces their rulings on the question of women and communal prayer across a very broad period of time from the eighth to the eighteenth century to demonstrate how jurists interpreted the law and reconciled their decisions with the scripture and the sayings of the prophet. The result is a fascinating overview of how Islamic law has evolved and the thinking behind individual rulings.”

HOLY QURAN’S JUDGEMENT ? PART 2 M.S.M Abdullah (Rah) 2013-06 The Spiritual Leader explains with copious evidence the views held by other religions too that the truth “La ilaha llallah”, that being the lifeline of Tawheed and that there is no ilah (creation) but Allah. He has thrown a challenge to anyone who can disprove this truth offering a handsome reward. Until now no one has come forward to take up his challenge. Allah is an arbitrary name and it does not point to something static or stationary. This name denotes something beyond time and space and the reach of human knowledge and has manifested as the whole universe. If one becomes aware of this truth, peace and tranquility will be eternal in his heart and mind.

Islam Is a Religion of Logic BaHer Foad 2017-06-02 The Qur’an encourages Muslims to think, refl ect and ask questions, because faith based on knowledge and proper understanding is sound faith that can withstand tests and trials. We are tested and tried by God to examine our faith. We are given a free choice: we can reject faith in God, give up and despair, or we can patiently persevere, turn to God seeking his help and guidance. We do have power over our reaction to the tests and trials, and we are responsible for the choice that we make, and therefore we are accountable. There are two sources of knowledge in Islam: The Qur’an, God’s literal words, inspired to Prophet Muhammad (PBUH), and the sayings of the Prophet. Both were safeguarded and authenticated. It is up to us as human beings to understand God’s message and how to apply its teachings in our life. Some adhere to the literal word, while others take into consideration the society that we live in and apply the guidelines in God’s divine revelation accordingly. We need to listen to different interpretations and different points of view, since collective opinions are more correct than the opinion of one individual. The Qur’an revealed more than 1400 years ago outlined the guidelines of justice, freedom and accountability that are the foundations of the American constitution. Islam is viable and applicable in America and Europe, and there is no clash between Islam and Western democracy. There are many misconceptions about Islam, the Qur’an and Muhammad, and this book clears some of these misconceptions. Muhammad did not write the Qur’an for he was illiterate. Qur’anic verses are clear and logical and none of its verses were proven wrong. The Qur’an gave women the same rights and obligations as men, and each human being is judged according to his faith and deeds, and no one is better than another except for his/her degree of piety. Muslims are forbidden in the Qur’an from forcing anyone to become a Muslim against his will. Shari’a law is applicable only on Muslims, and it applies, not only to laws of punishment for crimes, but involves our rituals of worship and how we behave as human beings.

Looking for Logic Zayden Salaam 2019-05-03 In the 1970s an extensive code based on numbers was discovered within the Quran. It was called the Mathematica Miracle of the Quran. This book attempts to find logic behind some of the number combinations and codes.

My Big Sister’s Hijab The Sincere Seeker Kids Collection 2022-06-08 God made the wearing of the Hijab scarf an obligation and instructed Muslim women to wear the head covering in the Holy Quran. So, wearing it is an act of righteousness and an act of obedience to Allah (God). A Muslim woman wears the Hijab to gain the pleasure of her Master. It is the core teaching of Islam that whatever God instructs one to do; it is always best for them to follow the instruction—whether one may understand the logic behind it or not. Islam stresses the relationship between the body and the mind. In covering her body, a Muslima woman shields her heart from spiritual impurities. A Muslimah woman wears the Hijab to uphold Islam’s code of modesty. Islam’s code of modesty extends to all aspects of one’s life, including their dress and how they carry themselves. A Muslim’s clothing is an outer manifestation of inner purity, beauty, and humility, as wearing the Hijab for women embodies moral conduct, character, manners, and speech. Like any other act of worship, the act of dressing modestly and wearing a Hijab will require faith, sacrifice, discipline, and patience. Dressing modestly strengthens the relationship between you and your Lord. This cute Hijab Islamic book for Muslim girls aims to inspire ḡ educate about the importance of wearing the Hijab for women for the sake of God alone and ignore the outside noise, ignore people’s stares and comments, and realize that this journey is worth the struggle. ḡ ḡ Sophia’s Journey to Learning About Hijab ḡ Loving It for Muslim Girls ḡ Muslim Women ḡ ḡ is a cute hijab book for kids about a story where Sophia looks up to her older sister Mina, who means the world to her. As Sophia gets older, she starts to take notice of her big sister’s dedication to her hijab scarf. She observes her sister wearing the hijab at school and their family’s restaurant. Sophia grows curious and asks her big sister Mina why she wears a hijab and what it represents. The story ends with a surprise, and a new chapter of life starts for Sophia. Grab your copy of this cute ḡ ḡ Hijab Children’s Islamic Book w/ Pictures ḡ assisting your daughter in understanding ḡ getting comfortable with wearing the hijab. ḡ ḡ About The Sincere Seeker Kids Collection ḡ ḡ The most significant ḡ longest-lasting inheritance you can gift your child as a parent is a proper Islamic upbringing ḡ knowledge of Islam. As a parent, you must teach your children about Allah (God), the Holy Quran, the religion ḡ lifestyle of Islam, ḡ about Prophet Muhammad, peace be upon him. Every parent must instill interest ḡ love for Islam among their children at an early age, so they can grow up with an Islamic mindset ḡ lifestyle. Every household must set a daily time to develop and grow their child’s connection with Allah to nourish their souls. Just like our physical bodies need food ḡ water to grow ḡ nourish, our souls need the remembrance of Allah ḡ the recitation of the Holy Quran to enrich, nourish, ḡ give life to our souls. The Sincere Seeker Kids Collection is designed to introduce and teach your children the essentials they need to know about Allah (God), the Holy Koran, Islam, Prophet Mohammad, peace be upon him, Hadith for kids, the five pillars of Islam, the 6 articles of faith in Islam, ḡ more in an easy, fun, ḡ educational way. The love of Allah is already instilled in our children’s hearts, and it is our duty as parents to help develop, nurture, ḡ sustain that love ḡ bond at an early age. A fun way to start introducing these concepts to your children is through reading to them ḡ encouraging them to read. Nothing beats sitting with your children ḡ bonding with them with beneficial ḡ interesting concepts of Islam ḡ the Coran. Every page in each book introduces a topic with delightful, colorful illustrations to help your children understand ḡ appreciate each component of Islam.

QURANIC CONCEPT OF GOD Muhammad Zia Ullah 2020-06-15 The delight and excitement of the modern world leave little or no time for us to think of the ultimate question: like whence we came, whither we go, who sent us into this world and to what end or purpose, who is our creator, what is good and evil, heaven and hell, life hereafter. If now and then we spare a moment of solitude to think about these and similar questions, this scholarly delightful and refreshing book by Muhammad Zia Ullah will go to a

great length to answer these. This book discusses God of Islam, Allah, whose attributes have been manifested in the Quran. This book is different from similar other books because it tackles the subject with an open mind and logic. The basic source is the Quran, which is an introduction of God to man. His main line of argument comes from the Quran from which he gives suitable quotations. Each quotation in original Arabic text is accompanied by suitable English translation. He also dwells on Shariah, Sufi tradition, and modern achievements of science and philosophy in a flawless style. The authors’ premise is in the mans’ own experience and his own comprehension of the material world that he must learn to know God. His God is God of reason. To arrive at the view of Allah, he meditates, thinks aloud aducing arguments from everyday life. He discusses nature of human love , its relationship with with Allah is his love for His creations. He clarifies the concept of divine beauty and links it with human life. He does not dwell on philosophical aspect alone. He tackles such complicated problems as the Quranic doctrine of crime and punishment obedience and reward with the help with help of erudite sources. The final impression is that of an enlightened modern man praising Allah in terms that are easily grasped by any man today. It is handiwork for those who wish to find a philosophical logical answer to their doubts and wish to persuade others into an act of praise which is the highest attribute given to man.

Saints and Saviours of Islam Hamid Naseem Rafiabadi 2005 The present book deals with the least known reformative, academic and social service related matters where Muslims have contributed clandestinely. Contents: 1. Ghazzali and Revival of Islamic Sciences; 2. Ibn Taimiyah- An Introduction; 3. The Attitude of Ibn-Taimiyah To Philosophy And Ilm Al Kalam; 4. Ibn Taimiyah’S Critique Of Greek Logic-A Study Of Ar-Raddo `Alal-Mantiqiyin; 5. Ilmul-Al-Kalam Of Shah Wali Allah Of Dehalawi; 6. The Background Of The Maktubat Of Shaikh Ahmad Sarhindi; 7. Rational Sciences In Medieval India; 8. Sufism In Kashmir; 9. Spiritual Economy-Syed Ali Hamadani And His Role In The Advancement Of Arts And Crafts In Kashmir; 10. Muslims Contribution To Medical Sciences.

Logic ḡ Islam Magd Abdel Wahab 2019

Quran Martha Schulte-Nafeh 2007 The Reformist Translation of the Quran offers a non-sexist and non-sectarian understanding of the divine text that explicitly rejects the authority of the clergy to determine the likely meaning of disputed passages and uses logic and the language of the Quran itself as the ultimate authority in determining likely meanings.

Qur’an, The Miracle of Islam! Nabil A. Haroun 2011

God and Logic in Islam John Walbridge 2010-11-15 This book investigates the central role of reason in Islamic intellectual life. Despite widespread characterization of Islam as a system of belief based only on revelation, John Walbridge argues that rational methods, not fundamentalism, have characterized Islamic law, philosophy and education since the medieval period. His research demonstrates that this medieval Islamic rational tradition was opposed by both modernists and fundamentalists, resulting in a general collapse of traditional Islamic intellectual life and its replacement by more modern but far shallower forms of thought. However, the resources of this Islamic scholarly tradition remain an integral part of the Islamic intellectual tradition and will prove vital to its revival. The future of Islam, Walbridge argues, will be marked by a return to rationalism.

Quran: A Reformist Translation Martha Schulte-Nafeh 2019-11-16 The Reformist Translation of the Quran offers a non-sexist understanding of the divine text; it is the result of collaboration between three translators, two men and a woman. It explicitly rejects the right of the clergy to determine the likely meaning of disputed passages It uses logic and the language of the Quran itself as the ultimate authority in determining likely meanings, rather than ancient scholarly interpretations rooted in patriarchal hierarchies. It offers extensive cross-referencing to the Bible and provides arguments on numerous philosophical and scientific issues. It is God’s message for those who prefer reason over blind faith, for those who seek peace and ultimate freedom by submitting themselves to the Truth alone.A bold and beautiful translation that serves as a timely reminder to all believers that the Qur’an is not a static scripture, but a living, breathing, ever-evolving text whose sacred words are as applicable today as when they were first uttered by the Prophet Muhammad fourteen centuries ago. REZA ASLAN, CBS News Consultant; Author, No god but God: The Origins, Evolution, and Future of Islam.A testament to the fact that faith need not suffocate reason. This is bound to be among the smartest of ‘smart bombs’ in the battle of ideas within Islam. IRSHAD MANJI, Fellow, Yale University and author, The Trouble with Islam Today: A Muslim’s Call for Reform in Her Faith.Every conversation begins with a single voice. This Reformist Translation of the Quran and its ancillary materials should begin many conversations, between and among Muslims and non-Muslims alike. In many parts of the Muslim world this is a dangerous discussion, and sometimes that danger can reach well into the West, as evidenced by the 1990 fatwa-inspired murder of Rashad Khalifa in Tucson, Arizona . It is an important discussion, however, and the editors of this book have assumed this risk to argue for a perspective that sets violence aside both in discourse and living. One can imagine that a broader adoption of their perspective across the Muslim world would reduce strife and invite greater examination of Islam by non-Muslims as something other than a threat. It would expand the conversation. - MARK V SYKES Ph.D. J.D. Director, Planetary Science Institute.Very interesting and timely - RIFFAT HASSAN, Ph.D. Professor of Religious Studies and Humanities at the University of Louisville, Kentucky. A pioneer of feminist theology in the context of the Islamic tradition.I completely agree with you in your rejection of the right of any group to arrogate to themselves the sole interpretation of the Quran. The Quran, being a book containing divine knowledge and wisdom, can only be understood progressively. It has to be interpreted anew by every generation and through a scientific methodology. Your effort is praiseworthy. Well done. Keep it up. - KASSIM AHMAD, former president of Malaysian Socialist Party and head of Malaysian Quranic Society who was declared apostate by religious authorities for his controversial work on the Prophetic Traditions.This translation is the best tool for those who want to understand the uncorrupted Message of Islam - justice and peace. This translation shows that the Quran is but the confirmation and continuation of God’s system memorialized through Abraham, demonstrated in Torah through numerous prophets, and in the Hebrew Gospel through Yeshu’a/Jesus, the righteous of God. This translation is a message of peace, justice and judgment. I pray that the Reformist translation of the Quran will replace all others not only because it is the best but also because it is the closest to the original Arabic text. - GERSHOM KIBRISLI, theologian and communal leader, The Karaim of the Early Hebrew Scriptures, Holy Land ḡ Benelux. -BrainBowPress

Guide to Understanding Islam

The Logic of the Qur’an James Campbell 2013-04 The events of September 11, 2001 in New York and other subsequent examples of terrorism have sparked endless debate about terrorism as a form of Islamic jihad and how this relates to the beliefs and teachings of the Islamic religion. The debate has expanded to include discussions on the Qur’an, the Bible and Christianity, their relationship to each other, as well as to Western secular and democratic society. In most cases, the debate has taken established positions that have been issues between Muslims and Christians for over 1400 years, and is conducted with little reference to, or quotations from, either the Qur’an or the Bible. In general, the commentary and opinions expressed do not seem to get to the heart of the conundrum presented by the intersection of Islam, Christianity and the secular Western world. Why do two religions say they believe in and worship the same single god, yet use different revelations from this god and appear to be at odds on so many matters of faith? Why would this single god present mankind with two revelations? And are these differences reconcilable and logically explainable? The Logic of the Qur’an is the result of the writer’s quest to examine these questions in a logical framework, rather than debating long-standing dogmatic theological positions. He attempts to avoid previous errors and uses quotations from both the Qur’an and the Bible so the reader can form a balanced judgment.

Revelation, Rationality, Knowledge ḡ Truth Hazrat Mirza Tahir Ahmad 1998-06-30 Any divide between revelation and rationality, religion and logic has to be irrational. If religion and rationality cannot proceed hand in hand, there has to be something deeply wrong with either of the two. Does revelation play any vital role in human affairs? Is not rationality sufficient to guide man in all the problems which confront him? Numerous questions such as these are examined with minute attention. All major issues which intrigue the modern mind are attempted to be incorporated in this fascinatingly comprehensive statute. Whatever the intellectual or educational background of the reader, this book is bound to offer him something of his interest. It examines a very diverse and wide range of subjects including the concept of revelation in different religions, history of philosophy, cosmology, extraterrestrial life, the future of life on earth, natural selection and its role in evolution. It also elaborately discusses the advent of the Bible, the Messiah, or other universal reformers, awaited by different religions. Likewise, many other topical issues which have been agitating the human mind since time immemorial are also incorporated. The main emphasis is on the ability of the Quran to correctly discuss all important events of the past, present and future from the beginning of the universe to its ultimate end. Aided by strong incontrovertible logic and scientific evidence, the Quran does not shy away from presenting itself to the merciless scrutiny of rationality. It will be hard to find a reader whose queries are not satisfactorily answered. We hope that most readers will testify that this will always stand out as a book among books – perhaps the greatest literary achievement of this century.

Knowledge Representation for Quranic Verses Using Logical Formalism Sharyar Wani 2013 The amount of data available after the inception of Web 2.0 is enormous and is increasing at a tremendous pace. Yet the knowledge associated with this data still remains unveiled. As Web 3.0 is on its way and aims at knowledge extraction from the data, there is need to develop means and ways to extract the knowledge behind the already available and new incoming data. In this run of knowledge representation, Muslim researchers have directed their works towards the availability of digital resources for Al-Quran and books of Hadith since they form the foundations of Islam. But the research done so far has not gone deep into the area of knowledge representation of Al-Quran and Hadith. The current work looks into development of knowledge representation formalism for Al-Quran using the logical base (predicate logic) as it is expressive in nature and has proven successful previously even in complex situations. It also aims at the development of a query and question answering system based on the logical formalism developed. The work revealed that predicate logic is quite expressive for knowledge representation. The formalism developed as a part of this work was evaluated and shows promising results in the direction of knowledge

REPRESENTATION AND INFORMATION RETRIEVAL. THE CURRENT WORK HAS A LARGE SIGNIFICANCE AS IT WILL EASE THE PROCESS OF INFORMATION ACCESS TO THE MUSLIM COMMUNITY. NOT ONLY THAT THE WORK WILL BE BENEFICIAL FOR NON-MUSLIMS TO KNOW MORE ABOUT AL-QURAN EASILY AND THUS GAINING MORE AND MORE INFORMATION ABOUT ISLAM WHICH WE HOPE WILL EVENTUALLY HELP IN THE FIELD OF DAWAH.

EXPOSING FAKE LOGIC DR. AVI SION 2018-12-04 EXPOSING FAKE LOGIC BY AVI SION IS A COLLECTION OF ESSAYS WRITTEN AFTER PUBLICATION OF HIS BOOK A FORTIORI LOGIC, IN WHICH HE CRITICALLY RESPONDS TO DERIVATIVE WORK BY OTHER AUTHORS WHO CLAIM TO KNOW BETTER. THIS IS MORE THAN JUST POLEMICS; BUT ALLOWS FURTHER CLARIFICATIONS OF A FORTIORI LOGIC AND OF GENERAL LOGIC.

LOGIC AND ISLAM. PART II: SCIENTIFIC ISSUES MAGD ABDEL WAHAB 2020 IN PART II OF THIS BOOK SERIES ‘LOGIC AND ISLAM’, WE ANSWER THE MAIN QUESTION: CAN SCIENCE PROVE THAT THE HOLY QURAN IS FROM ALMIGHTY GOD AND HAS A DIVINE ORIGIN? TO ANSWER THIS QUESTION, WE GATHERED 77 SCIENTIFIC MIRACLES FROM THE HOLY QURAN. THESE MIRACLES ARE SCIENTIFIC ISSUES THAT HAVE BEEN REVEALED 1400 YEARS AGO AND PROVEN TO BE CORRECT THROUGH OUR MODERN SCIENCE AND TECHNOLOGY. WE PRESENT EACH SCIENTIFIC ISSUE FROM REVELATION AND HISTORICAL POINTS OF VIEW, BY COMPARING THE YEAR OF ITS REVELATION WITH THAT OF ITS DISCOVERY BY MODERN SCIENCE. 0THE 77 SCIENTIFIC ISSUES ARE GROUPED IN SIX DIFFERENT CATEGORIES: 1) ASTRONOMICAL ISSUES, 2) EARTH SCIENCE ISSUES, 3) MEDICAL AND BIOLOGICAL ISSUES, 4) ANIMAL AND PLANT ISSUES, 5) PHYSICS ISSUES AND 6) HISTORICAL ISSUES.0BY USING THE THEORY OF PROBABILITY, WE DEMONSTRATE THAT THE POSSIBILITY TO PREDICT ALL 77 ISSUES CORRECTLY BY CHANCE IS QUASI-ZERO. IN OTHER WORDS, IF A HUMAN BEING TRIED TO PREDICT THE 77 ISSUES CORRECTLY, THEY WOULD NEED AN INFINITE NUMBER OF TRIALS. THIS PROVIDES SOLID PROOF THAT THE HOLY QURAN COULD NOT HAVE BEEN WRITTEN BY A HUMAN BEING BUT THAT IT SHOULD HAVE BEEN REVEALED BY ALMIGHTY GOD. 0THE LAST CHAPTER OF THIS BOOK IS DEVOTED TO RESPONDING TO THE ALLEGATIONS OF ANTI-MUSLIMS ABOUT SCIENTIFIC MISTAKES IN THE HOLY QURAN. WE PROVE THAT ALL THESE ALLEGATIONS ARE BASED ON A PURE MISUNDERSTANDING OF THE ACTUAL MEANING OF THE ORIGINAL ARABIC QURAN VERSES.

A FORTIORI LOGIC AVI SION 2013-11-24 A FORTIORI LOGIC: INNOVATIONS, HISTORY AND ASSESSMENTS, BY AVI SION, IS A WIDE-RANGING AND IN-DEPTH STUDY OF A FORTIORI REASONING, COMPRISING A GREAT MANY NEW THEORETICAL INSIGHTS INTO SUCH ARGUMENT, A HISTORY OF ITS USE AND DISCUSSION FROM ANTIQUITY TO THE PRESENT DAY, AND CRITICAL ANALYSES OF THE MAIN ATTEMPTS AT ITS ELUCIDATION. ITS PURPOSE IS NOTHING LESS THAN TO LAY THE FOUNDATIONS FOR A NEW BRANCH OF LOGIC, AND GREATLY DEVELOP IT, AND THUS TO ONCE AND FOR ALL DISPEL THE MANY FALLACIOUS IDEAS CIRCULATING REGARDING THE NATURE OF A FORTIORI REASONING.

UNHOLY DILEMMA 3 BILL SHUEY 2016-11-06 UNHOLY DILEMMA 3 - A SEARCH FOR LOGIC IN THE QUR’AN IS A BOOK WHICH DEALS WITH THE CLAIMS, ADMONITIONS, SCIENTIFIC ERRORS, CONFLATIONS, AND ABSURDITIES THAT ARE FOUND IN THE ISLAMIC HOLY WRIT. VARIOUS SURAHS AND AYAHS (CHAPTER AND VERSE) ARE QUOTED AND THEN EXAMINED FOR CLARITY OF THOUGHT AND DIVINE INSPIRATION AND REVELATION. AS A BY-PRODUCT OF THE BOOK, THE OLD AND NEW TESTAMENTS ARE COMPARED TO THE QUR’AN AND WHERE NOTED, THE OBVIOUS PLAGIARISM OF THESE MORE ANCIENT DOCUMENTS IS NOTED. ANYONE WHO IS INTERESTED IN WHAT THE QUR’AN ACTUALLY STATES AND HOW ITS WORDS GUIDE ONE AND ONE-HALF BILLION MUSLIMS AROUND THE WORLD SHOULD TAKE THE TIME TO READ THIS OFFERING. ISLAM IS AS MUCH A SOCIAL ORDER AS A RELIGION, AND WITHOUT UNDERSTANDING OF THE IMPLICATIONS OF THIS BELIEF SYSTEM ONE CANNOT POSSIBLY UNDERSTAND THE INTENTIONS AND GOALS OF ISLAM.

POLITICAL ISLAM: THE LOGIC OF GOVERNANCE IN SUDAN AHMED ELZOBIER 2014 THE BOOK AIMS TO UNRAVEL THE COMPLEXITY OF DYNAMICS OF POWER, DOMINATION, AND RESISTANCE IN SUDAN. IT WILL ALSO DRAW SPECIAL ATTENTION TO WHO RULES THE COUNTRY AND HOW THEY RULED AND WHAT TOOLS THEY EMPLOYED TO EXECUTE THEIR INTERNAL, REGIONAL, AND INTERNATIONAL POLICIES. ULTIMATELY, BY FOCUSING ON SUDAN, I HOPE TO PROVIDE AN IN-DEPTH UNDERSTANDING OF HOW POLITICAL ISLAM OPERATES IN PRACTICAL TERMS WITHIN THE MIDDLE EAST AND NORTH AFRICA.

QURAN 5 JOSEPH C. CODSI 2010-04-29 “THE FORBIDDEN RUMI” AND I RUMI IS A GREAT MUSLIM MYSTIC AND POET. HIS FAITH IN GOD DOES NOT DETER HIM FROM RIDING THE WINDS OF DANGEROUS THINKING AND FREE EXPRESSION. HIS MOST AUDACIOUS POEMS WERE PUBLISHED IN A COLLECTION CALLED “THE FORBIDDEN RUMI.” I HAVE CHOSEN ONE OF THEM AND INTERSPERSED ITS VERSES BETWEEN THE CHAPTERS OF MY BOOK. I WANTED TO LET SOME FRESH AIR IN MY DRY DISCUSSION OF THE QURANIC TEXT. YOU SEE, THE FIFTH CHAPTER OF THE QURAN WAS THE LAST ONE TO HAVE BEEN COMPOSED. IT DISCUSSES THEOLOGICAL QUESTIONS AND LACKS THE POETIC RHYTHM OF THE MUCH SHORTER CHAPTERS OF THE EARLY DAYS. I AM NEITHER A POET NOR A MYSTIC. I AM NOT EVEN A MUSLIM. AND YET I FEEL I HAVE SOMETHING IN COMMON WITH A RUMI. I DO NOT LET THE REQUIREMENTS OF ISLAMIC TRADITION, THE STRICT RULES OF MODERN SCHOLARSHIP AND THE TABOOS OF OUR TIME CONSTRICT MY FREEDOM TO SAY WHAT I THINK AND TO EXPLAIN MY FORBIDDEN VIEWS. I DO SO HOWEVER IN A FRIENDLY MANNER AND WITHOUT ANY ANIMOSITY. MY STUDY OF THE QURAN IS BASED ON KNOWLEDGE NOT ON FAITH. MY PURPOSE IS NOT TO PROVIDE SPIRITUAL AMMUNITION TO THE FAITH. IT IS MUCH MORE PROSAIC. I PROPOSE A NEW WAY OF READING THE QURANIC TEXT. INSTEAD OF SEEING IN IT A DIVINE REVELATION, I SEE IN IT THE WORK OF A MAN CALLED MUHAMMAD. I DO WHAT IS FORBIDDEN FOR A BELIEVER. BUT I RECOGNIZE THE BELIEVER’S RIGHT TO SEE IN THE BOOK THE VERY WORDS OF GOD.

WESTERN DOMINANCE AND POLITICAL ISLAM KHALID B. SAYEED 1995-01-01 SAYEED EXPLORES THE KINDS OF RESISTANCE WESTERN HEGEMONY HAS PROVOKED IN THE MIDDLE EAST AND SHOWS THAT, ALTHOUGH ISLAMIC FUNDAMENTALISM CANNOT PROVIDE A VIABLE ALTERNATIVE TO WESTERN POLITICAL, CULTURAL, AND ECONOMIC SYSTEMS, SOME OF THE MAJOR ISLAMIC IDEAS CAN DO SO.

THE LOGIC OF LAW MAKING IN ISLAM BEHNAM SADEGHI 2013-02-11 THIS PIONEERING STUDY EXAMINES THE PROCESS OF REASONING IN ISLAMIC LAW. SOME OF THE KEY QUESTIONS ADDRESSED HERE INCLUDE WHETHER SACRED LAW OPERATES DIFFERENTLY FROM SECULAR LAW, WHY LAWS CHANGE OR STAY THE SAME AND HOW DIFFERENT CULTURAL AND HISTORICAL SETTINGS IMPACT THE DEVELOPMENT OF LEGAL RULINGS. IN ORDER TO EXPLORE THESE QUESTIONS, THE AUTHOR EXAMINES THE DECISIONS OF THIRTY JURISTS FROM THE LARGEST LEGAL TRADITION IN ISLAM: THE HANAFI SCHOOL OF LAW. HE TRACES THEIR RULINGS ON THE QUESTION OF WOMEN AND COMMUNAL PRAYER ACROSS A VERY BROAD PERIOD OF TIME - FROM THE EIGHTH TO THE EIGHTEENTH CENTURY - TO DEMONSTRATE HOW JURISTS INTERPRETED THE LAW AND RECONCILED THEIR DECISIONS WITH THE SCRIPTURE AND THE SAYINGS OF THE PROPHET. THE RESULT IS A FASCINATING OVERVIEW OF HOW ISLAMIC LAW HAS EVOLVED AND THE THINKING BEHIND INDIVIDUAL RULINGS.

REASON AND LOGIC IN ISLAM AYATULLAH SAYYID ABULQASIM AL-KHUI 2017-01-05 ROLE OF RELIGION, ITS NEED AND IMPACT ON HUMAN LIFE. A SHORT HISTORY OF THE LIVES OF THE LEADERS OF ISLAM AND A BASIC GUIDE TO ADMINISTRATION ACCORDING TO PRINCIPLES OF ISLAM.

THE HISTORY OF PHILOSOPHY IN ISLAM Tjitze J. de Boer 1903 IN OLDEN TIME THE ARABIAN DESERT WAS, AS IT IS AT THIS DAY, THE ROAMING-GROUND OF INDEPENDENT BEDOUIN TRIBES. WITH FREE AND HEALTHY MINDS THEY CONTEMPLATED THEIR MONOTONOUS WORLD, WHOSE HIGHEST CHARM WAS THE RAID, AND WHOSE INTELLECTUAL TREASURE WAS THE TRIBAL TRADITION. NEITHER THE ACHIEVEMENTS OF SOCIAL LABOUR, NOR THE ACCOMPLISHMENTS OF ELEGANT LEISURE WERE KNOWN TO THEM. ONLY ON THE BORDERS OF THE DESERT, IN REGULARLY CONSTITUTED COMMUNITIES, WHICH OFTEN HAD TO SUFFER FROM THE INCURSIONS OF THOSE BEDOUINS, A HIGHER DEGREE OF CIVILIZATION HAD BEEN ATTAINED. THIS WAS THE CASE IN THE SOUTH, WHERE THE ANCIENT KINGDOM OF THE QUEEN OF SHEBA CONTINUED ITS EXISTENCE IN CHRISTIAN TIMES UNDER ABYSSINIAN OR PERSIAN OVERLORDSHIP. ON THE WEST LAY MECCA AND MEDINA (YATHRIB), BY AN OLD CARAVAN ROUTE; AND MECCA IN PARTICULAR, WITH ITS MARKET SAFE-GUARDED BY A TEMPLE, WAS THE CENTRE OF A BRISK TRAFFIC. LASTLY ON THE NORTH, TWO SEMI-SOVEREIGN STATES HAD BEEN FORMED UNDER ARAB PRINCES: TOWARDS PERSIA, THE KINGDOM OF THE LAKHMIDS IN HIRA; AND TOWARDS BYZANTIUM THE DOMINION OF THE GASSANIDS IN SYRIA. IN SPEECH AND POETRY, HOWEVER, THE UNITY OF THE ARAB NATION WAS SET FORTH TO SOME EXTENT EVEN BEFORE MOHAMMED’S TIME. THE POETS WERE THE ‘MEN OF KNOWLEDGE’ FOR THEIR PEOPLE. THEIR INCANTATIONS HELD GOOD AS ORACLES, FIRST OF ALL FOR THEIR SEVERAL TRIBES, BUT NO DOUBT EXTENDING THEIR INFLUENCE OFTEN BEYOND THEIR OWN PARTICULAR SEPTS. MOHAMMED AND HIS IMMEDIATE SUCCESSORS, ABU BEKR, OMAR, OTHMAN AND ALI (622-661) SUCCEEDED IN INSPIRING THE FREE SONS OF THE DESERT, TOGETHER WITH THE MORE CIVILIZED INHABITANTS OF THE COAST-LANDS, WITH ENTHUSIASM FOR A JOINT ENTERPRISE. TO THIS CIRCUMSTANCE ISLAM OWES ITS WORLD-POSITION: FOR ALLAH SHOWED HIMSELF GREAT, AND THE WORLD WAS QUITE SMALL FOR THOSE WHO SURRENDERED THEMSELVES TO HIM (MUSLIMS). IN A SHORT TIME THE WHOLE OF PERSIA WAS CONQUERED, AND THE EAST-ROMAN EMPIRE LOST ITS FAIREST PROVINCES,—SYRIA AND EGYPT. MEDINA WAS THE SEAT OF THE FIRST CALIPHS OR REPRESENTATIVES OF THE PROPHET. THEN MOHAMMED’S BRAVE SON-IN-LAW ALI, AND ALI’S SONS, FELL BEFORE MOAWIYA, THE ABLE GOVERNOR OF SYRIA. FROM THAT TIME DATES THE EXISTENCE OF THE PARTY OF ALI (SHI’ITES), WHICH IN THE COURSE OF DIVERSE VICISSITUDES,—NOW REDUCED TO SUBJECTION, NOW IN DETACHED PLACES ATTAINING POWER,—LIVES ON IN HISTORY, UNTIL IT FINALLY INCORPORATES ITSELF WITH THE PERSIAN KINGDOM IN DEFINITE OPPOSITION TO SUNNITE ISLAM.

ISLAM WITHOUT FEAR RAYMOND WILLIAM BAKER 2009-06-01 FOR THE LAST SEVERAL DECADES AN INFLUENTIAL GROUP OF EGYPTIAN SCHOLARS AND PUBLIC INTELLECTUALS HAS BEEN HAVING A PROFOUND EFFECT IN THE ISLAMIC WORLD. RAYMOND BAKER OFFERS A COMPELLING PORTRAIT OF THESE NEW ISLAMISTS--ISLAMIC SCHOLARS, LAWYERS, JUDGES, AND JOURNALISTS WHO PROVIDE THE MORAL AND INTELLECTUAL FOUNDATIONS FOR A MORE FULLY REALIZED ISLAMIC COMMUNITY, OPEN TO THE WORLD AND WITH FULL RIGHTS OF ACTIVE CITIZENSHIP FOR WOMEN AND NON-MUSLIMS. THE NEW ISLAMISTS HAVE A RECORD OF CONSTRUCTIVE ENGAGEMENT IN EGYPTIAN PUBLIC LIFE, BALANCED BY AN UNEQUIVOCAL CRITIQUE OF THE EXCESSES OF ISLAMIST EXTREMISTS. BAKER SHOWS HOW THE NEW ISLAMISTS ARE TRANSLATING THEIR THINKING INTO ACTION IN EDUCATION AND THE ARTS, ECONOMICS AND SOCIAL LIFE, AND POLITICS AND FOREIGN RELATIONS DESPITE AN AUTHORITARIAN

POLITICAL ENVIRONMENT. FOR THE FIRST TIME, BAKER ALLOWS US TO HEAR IN CONTEXT THE MOST IMPORTANT NEW ISLAMIST VOICES, INCLUDING MUHAMMAD AL GHAZZALY, KAMAL ABUL MAGD, MUHAMMAD SELIM AL AWA, FAHMY HUWAIDY, TAREQ AL BISHRY, AND YUSUF AL QARADAWY--REGARDED BY SOME AS THE MOST INFLUENTIAL ISLAMIC SCHOLAR IN THE WORLD TODAY. A POTENTIALLY TRANSFORMATIVE FORCE IN GLOBAL ISLAM, THE NEW ISLAMISTS DEFINE ISLAM AS A CIVILIZATION THAT ENGAGES OTHERS AND SEARCHES FOR COMMON GROUND THROUGH SHARED VALUES SUCH AS JUSTICE, PEACE, HUMAN RIGHTS, AND DEMOCRACY. ISLAM WITHOUT FEAR IS AN IMPRESSIVE ACHIEVEMENT THAT CONTRIBUTES TO THE UNDERSTANDING OF ISLAM IN GENERAL AND THE POSSIBILITIES OF A CENTRIST ISLAMIST POLITICS IN PARTICULAR.

SKEPTIC? SIMPLE ANSWERS USING QURAN AND SCIENCE EESHAT ANSARI 2021-05-26 ?WHY DOES A MERCIFUL GOD ALLOW SUFFERING??IS THE THEORY OF EVOLUTION COMPATIBLE WITH THE STORY OF ADAM AND EVE? ?IF EVERYTHING IS PREDESTINED, WHY IS THERE DIVINE PUNISHMENT??CAN GOD CREATE A STONE SO MASSIVE THAT GOD HIMSELF CANNOT MOVE IT??IF EVERY ENTITY HAS A CREATOR, WHO CREATED GOD? ?SERVANTS OF THE QURAN HAVE BEEN PUZZLING HUMANITY FOR CENTURIES. THE QUESTION IS: DOES THIS BOOK REALLY EXPLAIN THESE PARADOXES? YES, IT DOES! WHAT IS THE SECRET OF FINDING SOLUTIONS? EESHAT ANSARI’S BOOK “SKEPTIC? SIMPLE ANSWERS USING QURAN AND SCIENCE” USES LOGIC FROM THE QURAN TO EXPLAIN THESE PARADOXES. HERE WE SEE THE BEAUTY OF ISLAM. SOLUTIONS DO NOT CONTRADICT THE ISLAMIC BELIEF OR SCIENTIFIC FACTS. EVEN 21ST CENTURY READERS, INCLUDING YOUNG PEOPLE, CAN RELATE TO THESE SOLUTIONS. ALL ALONG, THE LOGIC AND LANGUAGE ARE REMARKABLY SIMPLE.IN THE QURAN, ALLAH USES A DIFFERENT APPROACH THAT DIFFERS FROM ANY HUMAN WAY OF THINKING. FOR EXAMPLE, THE QURAN MENTIONS THE NAME AND PRAISES PROPHET JESUSPBUH AND HIS MOTHER MARY. THE QURAN EVEN HAS A CHAPTER TITLED ‘MARY.’ BUT THE NAMES OF PROPHET MUHAMMAD’S PBUH GRANDMOTHERS, MOTHER, WIVES, DAUGHTERS AND GRANDDAUGHTERS ARE NOT IN THE QURAN. THIS INCLUDES HIS GRANDDAUGHTERS BORN DURING THE PROPHET’S LIFETIME, WHILE THE QURAN WAS BEING REVEALED. WHY ARE THESE NAMES MISSING? ONLY ALLAH KNOWS. BUT FOR SURE HUMANS DO NOT THINK ALONG THESE LINES. HOW CAN THE QURAN, WHICH IS THE WORD OF ALLAH, CONTRADICT SCIENCE THAT IS KNOWLEDGE GIVEN BY ALLAH? FOR SCHOLARS OF ALL RELIGIONS, STUDENTS OF PHILOSOPHY, AND ANYONE WITH A CURIOUS MIND, “SKEPTIC? SIMPLE ANSWERS USING QURAN AND SCIENCE” HAS SOMETHING SPECIAL TO OFFER: EXPLANATIONS TO THE MOST ENDURING AND PUZZLING PARADOXES IN HISTORY!

ISLAM AS POWER BIANKA SPEIDL 2020-12-03 PROVIDING AN IN-DEPTH AND EXTENSIVE ANALYSIS OF THE CONCEPT OF POWER AS ARTICULATED BY MUHAMMAD HUSAYN FADLALLAH (1935-2010), THIS CASE STUDY ANALYSES THE SYSTEMIC CONCEPTUALISATION OF POWER AND HIS ARGUMENTATION OF SACRALISING ISLAMISED POWER. THE VOLUME ALSO OFFERS A QUICK OVERVIEW OF HOW THE CONCEPT WAS UNDERSTOOD AND ARTICULATED BY OTHER SHI’ITE JURISTS SUCH AS AYATOLLAH KHOMEINI. EXAMINING FADLALLAH’S OEUVRE, IN PARTICULAR HIS SEMINAL BOOK ISLAM AND THE LOGIC OF POWER [AL-ISLAM WA-MANTIQ AL-QUWWA], THIS BOOK FOCUSES ON THE NARRATIVE ITSELF, WHICH PLAYED A CENTRAL ROLE IN THE RADICAL TRANSFORMATION THAT OCCURRED IN THE SHI’TE CONCEPT OF EMPOWERMENT AND ITS RECOGNITION AS A NECESSITY. THE ANALYSIS OF FADLALLAH’S CONCEPTUALISATION AND ARGUMENTATION ILLUSTRATES THE MECHANISM OF SACRALISING RIGHTEOUS POWER AS WELL AS THE MEANS OF GAINING IT. FADLALLAH REINTERPRETED SHI’ISM AS A PROJECT OF EMPOWERMENT TO INITIATE AND SUSTAIN AN “IMPULSE OF POWER” AMONGST THE LEBANESE SHI’TES IN THE MOST CRITICAL MOMENT OF MODERN LEBANESE HISTORY. DEALING WITH THE CONCEPT OF POWER IN SHI’TE POLITICAL THOUGHT FROM A THEORETICAL PERSPECTIVE, THE STUDY HAS AN INNOVATIVE APPROACH THAT OFFERS AN INSIGHT INTO HOW THE TRANSFORMATIVE NARRATIVE IS CONSTRUCTED AND WHAT MAKES IT CONVINCING. SHEDDING LIGHT ON THE CONTENT AND LOGICAL STRUCTURE OF FADLALLAH’S ARGUMENTATION, THIS VOLUME WILL BE OF INTEREST TO SCHOLARS AND STUDENTS RESEARCHING CONTEMPORARY POLITICS, ISLAM, AND THE MIDDLE EAST.

ROSALIND WARD GWYNNY 2014-04-08 MUSLIMS HAVE ALWAYS USED VERSES FROM THE QUR’AN TO SUPPORT OPINIONS ON LAW, THEOLOGY, OR LIFE IN GENERAL, BUT ALMOST NO ATTENTION HAS BEEN PAID TO HOW THE QUR’AN PRESENTS ITS OWN PRECEPTS AS CONCLUSIONS PROCEEDING FROM REASONED ARGUMENTS. WHETHER IT IS A QUESTION OF GOD’S POWERS OF CREATION, THE RATIONALE FOR HIS ACTS, OR HOW PEOPLE ARE TO THINK CLEARLY ABOUT THEIR LIVES AND FATES, MUSLIMS HAVE SO INTERNALIZED QUR’ANIC PATTERNS OF REASONING THAT MANY WILL ASSERT THAT THE QUR’AN APPEALS FIRST OF ALL TO THE HUMAN POWERS OF INTELLECT. THIS BOOK PROVIDES A NEW KEY TO BOTH THE QUR’AN AND ISLAMIC INTELLECTUAL HISTORY. EXAMINING QUR’ANIC ARGUMENT BY FORM AND NOT CONTENT HELPS READERS TO DISCOVER THE SIGNIFICANCE OF PASSAGES OFTEN IGNORED BY THE SCHOLAR WHO COMPARES TEXTS AND THE BELIEVER WHO FOCUSES UPON COMMANDMENTS, AS IT ALLOWS SCHOLARS OF QUR’ANIC EXEGESIS, ISLAMIC THEOLOGY, PHILOSOPHY, AND LAW TO TIE THEIR FINDINGS IN YET ANOTHER WAY TO THE TEXT THAT MUSLIMS CONSIDER THE SPEECH OF GOD.

THE RELIGION THAT CAPTIVATED MINDS WITH ITS LOGIC HATEM YAHIA 2016-11-01 THIS BOOK IS BASED UPON SELECTED (TRANSLATED) VERSES FROM THE HOLY BOOK: THE QURAN; VERSES THAT CONTAIN LOGICAL INFORMATION OR REASONING WITH THE HUMAN MIND. THESE VERSES INDICATE THAT ISLAM IS A RELIGION THAT RESPECTS, MOREOVER REWARDS, THINKING AND CONTEMPLATION. THE VERSES PRESENT IRREFUTABLE LOGIC THAT LEAVE A PERSON ASTONISHED AS HE GRADUALLY COMPREHENDS THE WEIGHT OF WHAT HE IS PRESENTED WITH, LEAVING HIM THINKING DEEPLY. IF A PERSON TRULY GRASPS THE LOGIC, AND IS OBJECTIVE IN HIS DEDUCTIONS WITHOUT BEING HINDERED BY PRIDE, HE WILL END UP WITH ONE OPTION: SUBMISSION TO THE ONE GOD. BUT TO THOSE WHO DOUBT THAT THE VERSES ARE FROM GOD, IT IS UP TO THEM TO DECIDE WHETHER THESE VERSES ARE WITHIN A HUMAN’S CAPABILITY AND KNOWLEDGE TO COMPOSE OR IF THEY SURPASS HUMAN LIMITS. FOR I BELIEVE, THAT WITHIN EVERYONE IS A GOD-GIVEN INNATE INSTINCT THAT CAN RECOGNIZE WHAT IS UNIQUE AND SENT FROM HIM. THE BOOK WILL BE DIVIDED INTO SECTIONS, EACH SECTION RESPONDING TO A FALSE CLAIM VIA SIMPLE LOGIC PROVIDED IN THE QURAN. THIS WILL BEGIN BY RESPONDING TO THE BASIC CLAIM THAT THERE IS NO GOD, AND PROGRESSING SYSTEMATICALLY THROUGH THE ~~ERRANDS OF ISLAM~~ THE FINAL LOGICAL CONCLUSION; THE TRUTH. THE PURPOSE OF THE BOOK IS TO ENCOURAGE PEOPLE TO CHOOSE THEIR RELIGION BY APPLYING LOGIC. IT IS INTENDED FOR THE GENERAL POPULACE. IF THE BOOK MANAGES TO ACTIVATE A PERSONS MIND, SETTING HIM ON THE PATH OF DEEP THOUGHT AND SELF-DEPENDENCE, THEN THE BOOK HAS ACCOMPLISHED A LARGE PART OF ITS PURPOSE.

PRACTICING ISLAM IN EGYPT AARON ROCK-SINGER 2019-01-03 EXPLORES HOW, WHY AND WHERE AN ISLAMIC REVIVAL EMERGED IN 1970s EGYPT, AND WHY THIS SHIFT REMAINS RELEVANT TODAY.

AMERICAN JOURNAL OF ISLAM AND SOCIETY (AJIS) - VOLUME 37 ISSUES 3-4 TIMOTHY GUTMANN 2020-11-07 IN AN EDITORIAL ESSAY, OVAMIR ANJUM REFLECTS ON THE CURRENT MOMENT OF (AND LITERATURE ON) DE-GLOBALIZATION, CONSIDERING IN TURN CONSERVATIVE AND LIBERAL ARGUMENTS. HE CONCLUDES BY RAISING SEVERAL QUESTIONS WHICH DE-GLOBALIZATION OPENS, KEY AMONG THEM THE CHALLENGES POSED BY ONGOING ECOLOGICAL DEGRADATION. IN THE FIRST RESEARCH ARTICLE, TIMOTHY GUTMANN OFFERS THE TERM “PROPAEDEUTIC” TO REFER TO THE CRITICAL PEDAGOGY NECESSARY FOR TEACHING UNFAMILIAR MATERIAL TO AUDIENCES WHOSE SENSIBILITIES AND EXPECTATIONS ARE ALREADY STRUCTURED BY DISTINCTIVE ANXITIES AND CONCERNS. GUTMANN ADDRESSES COMMON CARICATURES OF ISLAMIC LAW AND SUGGESTS THAT ISLAMIC TRADITIONS MAY THEMSELVES CONTAIN A PROPAEDEUTIC POTENTIAL FOR TEACHING ISLAMIC STUDIES IN THE NORTH AMERICAN CONTEXT. IN THE SECOND RESEARCH ARTICLE, BRANNON WHEELER TRACES A POSSIBLE ISLAMIC “RESPONSIBILITY TO PROTECT.” BY FOCUSING ON ISLAMIST EXEGESIS OF Q 3:110 AND ON CLASSICAL AND CONTEMPORARY UNDERSTANDINGS OF MIGRATION, WHEELER ULTIMATELY NOTES THE POLITICAL AND INTELLECTUAL COMPROMISES INVOLVED IN ACCEPTING CERTAIN INSTANCES OF VIOLENCE AND REJECTING OTHERS. IN THE THIRD RESEARCH ARTICLE, ABBAS AHSAN MAKES AN ANALYTIC-PHILOSOPHICAL CASE FOR RADICAL EPISTEMIC RELATIVISM. OUR INABILITY TO CONCEIVE OF THE LOGICALLY IMPOSSIBLE, HE CONCLUDES, IS ITSELF A TESTIMONY THAT GOD TRANSCENDS THE LAWS OF LOGIC. NEXT, A REVIEW ESSAY IS FOLLOWED BY TEN BOOK REVIEWS; IN THIS ISSUE’S FORUM ARTICLE, SCOTT LUCAS INTRODUCES READERS TO THE SOPHISTICATED WORK OF FOUR MUSLIM THINKERS OF THE 5TH/11TH CENTURY: MISKAWAYH, AL-HAKIM AL-JISHUMI, IBN HAZM, AND AL-KHATIB AL-BAGHDADI. LUCAS ENCOURAGES MUSLIMS TO EMULATE THESE FIGURES’ PRACTICES OF READING WIDELY, WITH INTELLECTUAL GENEROSITY AND COMMITMENT, AND TO INSIST ON THE RELATIONSHIP BETWEEN KNOWLEDGE AND PRACTICE.

ISLAM JOHN OBERT VOLL 1994-12-01 THIS IS A SINGLE-VOLUME HISTORY OF ISLAM. THE OPENING CHAPTERS BRIEFLY DISCUSS THE HISTORICAL BACKGROUND OF THE PROPHET MUHAMMAD IN THE 7TH CENTURY, THROUGH THE RISE OF THE ISLAM IN 18TH THROUGH 20TH CENTURIES. THE FINAL TWO CHAPTERS COVER THE SIGNIFICANT EVENTS OF THE 1980s AND 1990s.

MAGD ABDEL WAHAB 2019-05-15 THROUGHOUT HISTORY, A BELIEVER DID NOT NEED LOGICAL PROOF TO BELIEVE IN ALMIGHTY GOD. THIS IS BECAUSE THE SPIRITUAL PROOF WAS ALWAYS ENOUGH TO ADMIT THE EXISTENCE OF ALMIGHTY GOD AND TO SUBMIT TO HIM. FINDING ALMIGHTY GOD IS NOT A MATHEMATICAL EQUATION THAT NEEDS TO BE PROVEN. RATHER, IT IS A SPIRITUAL FEELING DUE TO A CALL FROM INSIDE A HUMAN BEING. THE RELATIONSHIP BETWEEN ALMIGHTY GOD AND HUMANS IS SPIRITUAL RATHER LOGICAL. HOWEVER, WITH THE ADVANCES IN SCIENCE AND TECHNOLOGY, THIS SPIRITUAL RELATIONSHIP DECREASES. NOWADAYS, MODERN MAN IS LOOKING FOR LOGIC AND SCIENTIFIC ANSWERS TO MANY QUESTIONS RELATING TO ALMIGHTY GOD AND RELIGIONS. IN FACT, NONBELIEVERS OR ATHEISTS ARE NOT THE ONLY ONES LOOKING FOR ANSWERS TO THESE TYPES OF QUESTIONS; BELIEVERS ALSO WANT TO INCREASE THEIR FAITH AND REMOVE DOUBTS FROM THEIR HEARTS. THE MAIN OBJECTIVE OF THIS BOOK IS TO PROVIDE LOGICAL ANSWERS TO QUESTIONS RELATING TO BELIEF IN ALMIGHTY GOD, CREATIONS AND ISLAM AS THE LAST HEAVENLY RELIGION. THESE QUESTIONS ARE GROUPED UNDER SEVERAL TOPICS, NAMELY: 1) ALMIGHTY GOD, 2) THE CREATION, 3) THE SOUL, 4) THE HEREAFTER, 5) THE DESTINY AND FREEDOM IN CHOICES, 6) THE HOLY QURAN AND 7) THE ISLAM. THE MAIN FEATURE OF THIS BOOK IS THAT THE AUTHOR PROVIDES LOGIC FLOWCHARTS WITH EACH PRESENTED QUESTION RELATING TO THE DIFFERENT TOPICS. EACH LOGIC FLOWCHART HAS THREE PHASES: A START, A PROCESS AND AN END.