

# **Identity Ritual And Power In Colonial Puebla By Frances L Ramos 2012 09 27**

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**Corruption in the Iberian Empires** Christoph Rosenmüller 2017-05-15 This book provides new perspectives into a subject that historians have largely overlooked. The contributors use fresh archival research from Spain, Portugal, Brazil, Bolivia, Mexico, and the Philippines to examine the lives of slaves and farmworkers as well as self-serving magistrates, bishops, and traders in contraband. The authors show that corruption was a powerful discourse in the Atlantic world. Investigative judges could dismiss culprits, jail them, or, sometimes, have them “garroted and

their corpses publicly displayed.”

**Arredondo** Bradley Folsom 2017-03-10 In this biography of Joaquín de Arredondo, historian Bradley Folsom brings to life one of the most influential and ruthless leaders in North American history. Arredondo (1776–1837), a Bourbon loyalist who governed Texas and the other interior provinces of northeastern New Spain during the Mexican War of Independence, contended with attacks by revolutionaries, U.S. citizens, generals who had served in Napoleon’s army, pirates, and various American Indian groups, all attempting to wrest control of the region. Often resorting to

violence to deal with the provinces' problems, Arredondo was for ten years the most powerful official in northeastern New Spain. Folsom's lively account shows the challenges of governing a vast and inhospitable region and provides insight into nineteenth-century military tactics and Spanish viceregal realpolitik. When Arredondo and his army—which included Arredondo's protégé, future president of Mexico Antonio López de Santa Anna—arrived in Nuevo Santander in 1811, they quickly suppressed a revolutionary upheaval. Arredondo went on to expel an army of revolutionaries and invaders from the United

States who had taken over Texas and declared it an independent republic. In the Battle of Medina, the bloodiest battle ever fought in Texas, he crushed the insurgents and followed his victory with a purge that reduced Texas's population by half. Over the following eight years, Arredondo faced fresh challenges to Spanish sovereignty ranging from Comanche and Apache raids to continued American incursion. In response, Arredondo ignored his superiors and ordered his soldiers to terrorize those who disagreed with him. Arredondo's actions had dramatic repercussions in Texas, Mexico, and the United

States. His decision to allow Moses Austin to colonize Texas with Americans would culminate in the defeat of Santa Anna in 1836, but not before Santa Anna had made good use of the lessons in brutality he had learned so well from his mentor.

**The Cambridge History of Religions in Latin America** Virginia Garrard-Burnett 2016-04-05 The Cambridge History of Religions in Latin America covers religious history in Latin America from pre-Conquest times until the present. This timely publication is important, firstly, because of the historical and contemporary centrality of religion

in the life of Latin America, a region which has been growing in global importance; secondly, for the rapid process of religious change which the region is undergoing; and thirdly, for the region's religious distinctiveness in global comparative terms, which contributes to its importance for debates over religion, globalization, and modernity, not least because Latin America now has more Catholics and more Pentecostals than any other region of the world. Unlike most works on religion in the region, and in recognition of recent strides in scholarship, this volume addresses the breadth of Latin American religion,

including religions of the African diaspora, indigenous spiritual expressions, new religious movements, alternative spiritualities, and secularizing tendencies.

**Between the Middle Ages and Modernity** Charles H. Parker 2007 This groundbreaking book examines the complex relationships between individuals and communities during the profound transitions of the early modern period. Historians have traditionally identified the origins of a modern individualist spirit in the European Renaissance and Reformation. Yet since the 1960s, evolving scholarship has challenged this

perspective by calling into question its basic assumptions about individualism, its exclusive focus on elite individuals, and its inherent Eurocentric bias. Arguing that individual identity drew from traditional forms of community, these essays by leading scholars convincingly show that individual and community created and recreated one another in the major structures, interactions, and transitions of early modern times. The authors contend that on the one hand, communities provided the stability that allowed for individual agency, even as they imposed new forms of discipline that confined individuals to

more rigid moral and social norms. On the other hand, individuals established forms of association to advance their own economic, social, political, and religious agendas. Offering an important contribution to our understanding both of the early modern period and of its historiography, this volume will be an invaluable resource for scholars working in the fields of medieval, early modern, and modern history, and on the Renaissance and Reformation. Contributions by: Jerry H. Bentley, Thomas A. Brady Jr., Douglas Catterall, Donald J. Harreld, Susan C. Karant-Nunn, Marie Seong-Hak Kim, Henk van Nierop, Charles H. Parker,

Michael N. Pearson, Carla Rahn Phillips, William D. Phillips Jr., Elizabeth Bradbury Pollnow, Kathryn L. Reyerson, Hugo de Schepper, Ulrike Strasser, Sanjay Subrahmanyam, and Markus P. M. Vink

*The End of Iberian Rule on the American Continent, 1770-1830* Brian R. Hamnett

2017-04-03 Brian R. Hamnett offers a comprehensive and comparative assessment of the independence era in both Spanish America and Brazil.

**Africans to Spanish America** Sherwin K. Bryant  
2012-01-01 "Exploring the connections between

colonial Latin American historiography and the scholarship on the African Diaspora in the Spanish empires, *Africans to Spanish America* points to the continuities as well as disjunctures between the two fields of study. While a majority of the research on the colonial diaspora focuses on the Caribbean and Brazil, analysis of the regions of Mexico and the Andes open up new questions of community formation that incorporated Spanish legal strategies in secular and ecclesiastical institutions as well as articulations of multiple African identities. Therefore, it is critically important to expand the

lens of the Diaspora framework that has come to shape so much of the recent scholarship on Africans in the Americas. Comprised of nine original essays, this volume is organized into three sections. Starting with voluntary and forced migrations across the Atlantic, Part I explores four distinct cases of identity construction that intersect with ongoing debates in African Diaspora scholarship regarding the models of continuity and creolization in the Americas. Part II interrogates how enslaved and free people employed their rights as Catholics to present themselves as civilized subjects, loyal Christians,

and resisters to slavery. Part III asks how free people of color claimed categories of inclusion based on a identities of professional medical practitioners of "white" in transformative moments of the late colonial period"--

Pious Imperialism Cornelius Conover 2019-05-01

This book analyzes Spanish rule and Catholic practice from the consolidation of Spanish control in the Americas in the sixteenth century to the loss of these colonies in the nineteenth century by following the life and afterlife of an accidental martyr, San Felipe de Jesús. Using Mexico City--native San Felipe as the central figure,

Conover tracks the global aspirations of imperial Spain in places such as Japan and Rome without losing sight of the local forces affecting Catholicism. He demonstrates the ways Spanish religious attitudes motivated territorial expansion and transformed Catholic worship. Using Mexico City as an example, Conover also shows that the cult of saints continually refreshed the spiritual authority of the Spanish monarch and the message of loyalty of colonial peoples to a devout king. Such a political message in worship, Conover concludes, proved contentious in independent Mexico, thus setting the stage for the



momentous conflicts of the nineteenth century in Latin American religious history.

**Urban Slavery in Colonial Mexico** Pablo Miguel Sierra Silva 2018-04-05 Using the city of Puebla de los Ángeles, the second-largest urban center in colonial Mexico (vicereignty of New Spain), Pablo Miguel Sierra Silva investigates Spaniards' imposition of slavery on Africans, Asians, and their families. He analyzes the experiences of these slaves in four distinct urban settings: the marketplace, the convent, the textile mill, and the elite residence. In so doing, *Urban Slavery in Colonial Mexico* advances a new understanding

of how, when, and why transatlantic and transpacific merchant networks converged in Central Mexico during the seventeenth century. As a social and cultural history, it also addresses how enslaved people formed social networks to contest their bondage. Sierra Silva challenges readers to understand the everyday nature of urban slavery and engages the rich Spanish and indigenous history of the Puebla region while intertwining it with African diaspora studies.

**Jenkins of Mexico** Andrew Paxman 2017 In the city of Puebla there lived an American who made himself into the richest man in Mexico. Driven by

a steely desire to prove himself--first to his wife's family, then to Mexican elites--William O. Jenkins rose from humble origins in Tennessee to build a business empire in a country energized by industrialization and revolutionary change. In Jenkins of Mexico, Andrew Paxman presents the first biography of this larger-than-life personality. When the decade-long Mexican Revolution broke out in 1910, Jenkins preyed on patrician property owners and bought up substantial real estate. He suffered a scare with a firing squad and then a kidnapping by rebels, an episode that almost triggered a US invasion. After the war he owned

textile mills and the country's second-largest bank, developed Mexico's most productive sugar plantation, and helped finance the rise of a major political family, the Quila Camachos. During the Golden Age of Mexican cinema in the 1940s-50s, he lorded over the film industry with his movie theater monopoly and key role in production. Reputed as an exploiter of workers, a puppet-master of politicians, and Mexico's wealthiest industrialist, Jenkins was the gringo that Mexicans loved to loathe. After his wife's death, he embraced philanthropy and willed his entire fortune to a foundation named for her, which co-

founded two prestigious universities and funded projects to improve the lives of the poor in his adopted country. Using interviews with Jenkins' descendants, family papers, and archives in Puebla, Mexico City, Los Angeles, and Washington, Jenkins of Mexico tells a contradictory tale of entrepreneurship and monopoly, fearless individualism and cozy deals with power-brokers, embrace of US-style capitalism and political anti-Americanism, and Mexico's transformation from semi-feudal society to emerging economic power.

*Latin America in Colonial Times* Matthew Restall

2018-06-14 Few milestones in human history are as momentous as the meeting of three great civilizations on American soil in the sixteenth century. The fully revised textbook *Latin America in Colonial Times* presents that story in an engaging but informative new package, revealing how a new civilization and region - Latin America - emerged from that encounter. The authors give equal attention to the Spanish and Portuguese conquerors and settlers, to the African slaves they brought across the Atlantic, and to the indigenous peoples whose lands were invaded.

From the dawn of empires in the fifteenth century,

through the conquest age of the sixteenth and to the end of empire in the nineteenth, the book combines broad brushstrokes with anecdotal details that bring the era to life. This new edition incorporates the newest scholarship on Spain, Portugal, and Atlantic Africa, in addition to Latin America itself, with indigenous and African views and women's experiences and contributions to colonial society highlighted throughout.

*Exquisite Slaves* Tamara J. Walker 2017-07-03 In *Exquisite Slaves*, Tamara J. Walker examines how slaves used elegant clothing as a language for expressing attitudes about gender and status

in the wealthy urban center of eighteenth- and nineteenth-century Lima, Peru. Drawing on traditional historical research methods, visual studies, feminist theory, and material culture scholarship, Walker argues that clothing was an emblem of not only the reach but also the limits of slaveholders' power and racial domination. Even as it acknowledges the significant limits imposed on slaves' access to elegant clothing, *Exquisite Slaves* also showcases the insistence and ingenuity with which slaves dressed to convey their own sense of humanity and dignity. Building on other scholars' work on slaves'

agency and subjectivity in examining how they made use of myriad legal discourses and forums, Exquisite Slaves argues for the importance of understanding the body itself as a site of claims-making.

### **The Enlightenment in Iberia and Ibero-America**

Brian Hamnett 2017-03-23 This book discusses responses to the challenges faced by two different Iberian imperial systems in their struggle to sustain territorial integrity and economic interests in the face of international competition. During a so-called period of ‘Enlightened Despotism’, absolutist governments in Spain and

Portugal sought to harness Enlightenment ideas to their policies of reform. The Iberian Enlightenment, however, did not rely exclusively on government sponsorship – it had existing foundations in sixteenth-century Spanish humanism and subsequent attempts at reform, and educated individuals in major cities frequently operated independently of government. The Enlightenment contributed greatly to the availability of potential political solutions to the urgent matter of political status, in the attempt to transform absolutist governments into constitutional systems and drawing in the process

on the structures of medieval foundations, contemporary revolutions or less radical constitutional monarchies, or a combination of sources more closely aligned with Ibero-American realities.

A Companion to Medieval and Early Modern

Confraternities Konrad Eisenbichler 2019-02-04 A

Companion to Medieval and Early Modern

Confraternities presents confraternities as

fundamentally important venues for the

acquisition of spiritual riches, material wealth, and

social capital in early modern Europe and Post-

Conquest America.

*Taxing Blackness* Norah L. A. Gharala 2019

"History in North, Central, and South Americas. In

the Bourbon New Spain (Mexico), taxes, including

those from Mexicans of African descent who were

free, were a rich, reliable source of revenue for

the Crown. *Taxing Blackness* examines the

experiences of Afromexicans and this tribute to

get at the meanings of race, political loyalty, and

legal privileges within the Spanish colonial

regime. Gharala focuses on both the mechanisms

officials used to define the status of free people

of African descent as well as the responses of

free-colored people to these categories and

strategies. Her study spans the eighteenth century and focuses on a single institution to offer readers a closer look at the place of free-colored people in Mexico, which was the most profitable and populous colony of the Spanish Atlantic"--

La Conquistadora Amy G. Remensnyder 2014-03

La Conquistadora explores Mary's prominence on and off the battlefield in the culturally and ethnically diverse world of medieval Iberia, where Muslims, Christians, and Jews lived side by side, and in colonial Mexico, where Spaniards and indigenous peoples mingled.

Islanders and Empire Juan José Ponce Vázquez

2020-10-31 Islanders and Empire examines the role smuggling played in the cultural, economic, and socio-political transformation of Hispaniola from the late sixteenth to seventeenth centuries. With a rare focus on local peoples and communities, the book analyzes how residents of Hispaniola actively negotiated and transformed the meaning and reach of imperial bureaucracies and institutions for their own benefit. By co-opting the governing and judicial powers of local and imperial institutions on the island, residents could take advantage of, and even dominate, the contraband trade that reached the island's

shores. In doing so, they altered the course of the European inter-imperial struggles in the Caribbean by limiting, redirecting, or suppressing the Spanish crown's policies, thus taking control of their destinies and that of their neighbors in Hispaniola, other Spanish Caribbean territories, and the Spanish empire in the region.

### **Corruption and Justice in Colonial Mexico,**

**1650–1755** Christoph Rosenmüller 2019-04-30

Corruption is one of the most prominent issues in Latin American news cycles, with charges deciding the recent elections in Mexico, Brazil, and Guatemala. Despite the urgency of the

matter, few recent historical studies on the topic exist, especially on Mexico. For this reason, Christoph Rosenmüller explores the enigma of historical corruption. By drawing upon thorough archival research and a multi-lingual collection of printed primary sources and secondary literature, Rosenmüller demonstrates how corruption in the past differed markedly from today. Corruption in Mexico's colonial period connoted the obstruction of justice; judges, for example, tortured prisoners to extract cash or accepted bribes to alter judicial verdicts. In addition, the concept evolved over time to include several forms of self-advantage in



the bureaucracy. Rosenmiller embeds this important shift from judicial to administrative corruption within the changing Atlantic World, while also providing insightful perspectives from the lower social echelons of colonial Mexico. *Performing the Community* Cora Govers 2006 Economic liberalization, modern mass media, and new religious and political movements have touched even the most remote areas in Mexico, and the Northern Highlands of the state of Puebla are no exception. When this coincides with recent infrastructures such as roads and electricity and new income sources from cash crop production

and urban migration, the nature of rural communities rapidly changes. This study shows how the people of the Totonac mountain village of Nanacatl deal with their increasingly pluriform and differentiated local world. By performing stories, rituals, and exchanges they have countered centrifugal cultural and social forces. Rather than leading to the demise of the community, modernization and globalization thus seem to have reinforced the sense of local belonging. How is this possible? This anthropological analysis points at the simultaneous efforts of new and old cultural

brokers--ritual specialists and healers as well as young migrants--who recreate the community by linking the outside world to local customs. Their initiatives are taken up by women, crucial for community building through elaborate food exchanges, and men, whose involvement is central to public ritual life. Their combined efforts create a living community and link the village past to its rural- urban present and future, as a place of belonging in times of change. Cora Govers is a senior staff member at the Netherlands Organisation for Scientific Research (NWO).

**Identity, Ritual, and Power in Colonial Puebla**

Frances L. Ramos 2012-09-01 Located between Mexico City and Veracruz, Puebla has been a political hub since its founding as Puebla de los Ángeles in 1531. Frances L. Ramos's dynamic and meticulously researched study exposes and explains the many (and often surprising) ways that politics and political culture were forged, tested, and demonstrated through public ceremonies in eighteenth-century Puebla, colonial Mexico's "second city." With Ramos as a guide, we are not only dazzled by the trappings of power--the silk canopies, brocaded robes, and exploding fireworks--but are also witnesses to the

public spectacles through which municipal councilmen consolidated local and imperial rule. By sponsoring a wide variety of carefully choreographed rituals, the municipal council made locals into audience, participants, and judges of the city's tumultuous political life. Public rituals encouraged residents to identify with the Roman Catholic Church, their respective corporations, the Spanish Empire, and their city, but also provided arenas where individuals and groups could vie for power. As Ramos portrays the royal oath ceremonies, funerary rites, feast-day celebrations, viceregal entrance ceremonies,

and Holy Week processions, we have to wonder who paid for these elaborate rituals—and why. Ramos discovers and decodes the intense debates over expenditures for public rituals and finds them to be a central part of ongoing efforts of councilmen to negotiate political relationships. Even with the Spanish Crown's increasing disapproval of costly public ritual and a worsening economy, Puebla's councilmen consistently defied all attempts to diminish their importance. Ramos innovatively employs a wealth of source materials, including council minutes, judicial cases, official correspondence, and printed

sermons, to illustrate how public rituals became pivotal in the shaping of Puebla's complex political culture.

**Estudios de historia novohispana** 2013

*Sociological Abstracts* Leo P. Chall 1998

Chinese Porcelain in Colonial Mexico Meha

Priyadarshini 2018-01-14 This book follows Chinese porcelain through the commodity chain, from its production in China to trade with Spanish Merchants in Manila, and to its eventual adoption by colonial society in Mexico. As trade connections increased in the early modern period, porcelain became an immensely popular and

global product. This study focuses on one of the most exported objects, the guan. It shows how this porcelain jar was produced, made accessible across vast distances and how designs were borrowed and transformed into new creations within different artistic cultures. While people had increased access to global markets and products, this book argues that this new connectivity could engender more local outlooks and even heightened isolation in some places. It looks beyond the guan to the broader context of transpacific trade during this period, highlighting the importance and impact of Asian commodities

in Spanish America.

**Becoming Gods** Vania Smith-Oka 2021-07-16

Through rich ethnographic narrative, *Becoming Gods* examines how a cohort of doctors-in-training in the Mexican city of Puebla learn to become doctors. Smith-Oka draws from compelling fieldwork, ethnography, and interviews with interns, residents, and doctors that tell the story of how medical trainees learn to wield new tools, language, and technology and how their white coat, stethoscope, and newfound technical, linguistic, and sensory skills lend them an authority that they cultivate with each practice,

transforming their sense of self. *Becoming Gods* illustrates the messy, complex, and nuanced nature of medical training, where trainees not only have to acquire a monumental number of skills but do so against a backdrop of strict hospital hierarchy and a crumbling national medical system that deeply shape who they are.

*Music, Sensation, and Sensuality* Linda Phyllis

Austern 2013-10-11 Divided into three sections, Linda Phyllis Austern collects eighteen, cross-disciplinary essays written by some of the most important names in the field to look at this stimulating topic. The first section focuses on the

cultural and scientific ways in which music and the sense of hearing work directly on the mind and body. Part Two investigates how music works on the socially constructed, representational or sexualized body as a means of healing, beautifying and maintaining a balance between the mental and physical. Finally, the book explores the action of music as it is heard and sensed by wider social units, such as the body politic, mass communication, from print to sound recording, and broadcast technologies.

The Heart of the Declaration Steven C. A. Pincus  
2016-01-01 Cover -- Half title -- Title -- Copyright

-- Contents -- Acknowledgments -- Introduction -- ONE. Mount Vernon: Patriot Estate -- TWO. Patriots and the Imperial Crisis of the 1760s -- THREE. Making a Patriot Government -- Epilogue -- Notes -- Index -- A -- B -- C -- D -- E -- F -- G -- H -- I -- J -- K -- L -- M -- N -- O -- P -- Q -- R -- S -- T -- V -- W -- Y -- Z

*SECOLAS Annals* Southeastern Council on Latin American Studies 2007

*Amores fatales* Víctor Manuel Uribe-Urán

2020-08-31 ?Una contribución sumamente

valiosa a la historia de la violencia social y el derecho español tanto en la metrópolis como en

las colonias? Eric Vang Yong, Universidad de California, San Diego. Este libro es excepcional en su cobertura de archivo así como en su profundidad historiográfica. Sus interpretaciones revisionistas de las investigaciones disponibles serán bien recibidas por la comunidad académica". Ann Twinam, Universidad de Texas, Austin.

Para los Historiadores, los homicidios conyugales son significativos debido a lo que revelan en torno a la historia social de la familia, en particular la historia oculta de las relaciones y conflicto de género en el día a día, y también de los crímenes y castigos. Amores fatales examina

estos fenómenos a finales del periodo en el Atlántico español, enfocándose en incidentes ocurridos en la Nueva España (México colonial), la Nueva Granada (Colombia Colonial) y España desde la década de 1740 a la de 1820. En los más de 200 casos consultados, esta investigación considera no solo los rasgos sociales de los homicidios, sino también los discursos legales y las prácticas judiciales que guiaron el tratamiento de los homicidios conyugales, ayudándonos a entender la intersección entre la violencia doméstica y el patriarcado privado, estatal y de la Iglesia, así

como entre estos y el derecho. "

**The Routledge Handbook of the History of Settler Colonialism** Edward Cavanagh 2016-08-12 The Routledge Handbook of the History of Settler Colonialism examines the global history of settler colonialism as a distinct mode of domination from ancient times to the present day. It explores the ways in which new polities were established in freshly discovered 'New Worlds', and covers the history of many countries, including Australia, New Zealand, Israel, Japan, South Africa, Liberia, Algeria, Canada, and the USA. Chronologically as well as geographically wide-reaching, this volume

focuses on an extensive array of topics and regions ranging from settler colonialism in the Neo-Assyrian and Roman empires, to relationships between indigenes and newcomers in New Spain and the early Mexican republic, to the settler-dominated polities of Africa during the twentieth century. Its twenty-nine inter-disciplinary chapters focus on single colonies or on regional developments that straddle the borders of present-day states, on successful settlements that would go on to become powerful settler nations, on failed settler colonies, and on the historiographies of these experiences. Taking a



fundamentally international approach to the topic, this book analyses the varied experiences of settler colonialism in countries around the world. With a synthesizing yet original introduction, this is a landmark contribution to the emerging field of settler colonial studies and will be a valuable resource for anyone interested in the global history of imperialism and colonialism.

Black Saints in Early Modern Global Catholicism

Erin Kathleen Rowe 2019-11-30 This is the untold story of how black saints - and the slaves who venerated them - transformed the early modern church. It speaks to race, the Atlantic slave trade,

and global Christianity, and provides new ways of thinking about blackness, holiness, and cultural authority.

**A Concise History of Mexico** Brian R. Hamnett

2019-01-31 Presents a broad thematic perspective and chronological sweep of Mexico, from the pre-Columbian era to the present day.

*Night and Darkness in Ancient Mesoamerica*

Nancy Gonlin 2021-11-01 *Night and Darkness in Ancient Mesoamerica* is the first volume to explicitly incorporate how nocturnal aspects of the natural world were imbued with deep cultural meanings and expressed by different peoples

from various time periods in Mexico and Central America. Material culture, iconography, epigraphy, art history, ethnohistory, ethnographies, and anthropological theory are deftly used to illuminate dimensions of darkness and the night that are often neglected in reconstructions of the past. The anthropological study of night and darkness enriches and strengthens the understanding of human behavior, power, economy, and the supernatural. In eleven case studies featuring the residents of Teotihuacan, the Classic period Maya, inhabitants of Rio Ulúa, and the Aztecs, the authors challenge archaeologists

to consider the influence of the ignored dimension of the night and the role and expression of darkness on ancient behavior. Chapters examine the significance of eclipses, burials, tombs, and natural phenomena considered to be portals to the underworld; animals hunted at twilight; the use and ritual meaning of blindfolds; night-blooming plants; nocturnal foodways; fuel sources and lighting technology; and other connected practices. *Night and Darkness in Ancient Mesoamerica* expands the scope of published research and media on the archaeology of the night. The book will be of interest to those who

study the humanistic, anthropological, and archaeological aspects of the Aztec, Maya, Teotihuacanos, and southeastern Mesoamericans, as well as sensory archaeology, art history, material culture studies, anthropological archaeology, paleonutrition, socioeconomics, sociopolitics, epigraphy, mortuary studies, volcanology, and paleoethnobotany. Contributors: Jeremy Coltman, Christine Dixon, Rachel Egan, Kirby Farah, Carolyn Freiwald, Nancy Gonlin, Julia Hendon, Cecelia Klein, Jeanne Lopiparo, Brian McKee, Jan Marie Olson, David M. Reed, Payson Sheets,

Venicia Slotten, Michael Thomason, Randolph Widmer, W. Scott Zeleznik  
Virtues of the Indian/Virtudes del indio Bishop Juan de Palafox y Mendoza 2009-01-16 This important book is the first complete seventeenth-century treatise on Native Americans to be introduced, annotated, and translated into English. Presented in a parallel text translation, it brings the work of the controversial and powerful Bishop Juan de Palafox to non-Spanish speakers for the first time. A seminal document in the history of colonial Mexico and imperial Spain, Virtues of the Indian tells us as much about the

Mexican natives as about the ideas, images, and representations upon which the Spanish Empire in America was built. Taken as a whole, this book will raise questions about the Spanish empire and the governance of New Spain's Indians. Even more significantly, it will complicate the prevailing view of Spanish imperialism and colonial society as one dominated by a unified and coherent ruling elite with common goals. The deeply-informed introduction, biographical essay, and annotations that accompany this vivid translation further explore the thoughts and actions of the dynamic and complex Palafox, contributing to a

better knowledge of a key figure in the history of Spanish colonialism in the New World.

**The Art of Allegiance** Michael J. Schreffler 2007

The Art of Allegiance explores the ways in which Spanish imperial authority was manifested in a compelling system of representation for the subjects of New Spain during the seventeenth century. Michael Schreffler identifies and analyzes a corpus of "source" material--paintings, maps, buildings, and texts--produced in and around Mexico City that addresses themes of kingly presence and authority as well as obedience, loyalty, and allegiance to the crown. The Art of

Allegiance opens with a discussion of the royal palace in Mexico City, now destroyed but known through a number of images, and then moves on to consider its interior decoration, particularly the Hall of Royal Accord and the numerous portraits of royalty and government officials displayed in the palace. Subsequent chapters examine images in which the conquest of Mexico is depicted, maps showing New Spain's relationship to Spain and the larger world, and the restructuring of space in and through imperial rule. Although the book focuses on material from the reign of Charles II (1665-1700), it sheds light on the wider

development of cultural politics in the Spanish colonial world.

En busca del señor Jenkins Andrew Paxman  
2016-11-14 La gran biografía William Jenkins, precursor de la actual plutocracia mexicana. Criticado como explotador de obreros, asesino de campesinos y titiritero de políticos, William Jenkins fue el gringo que a los mexicanos más les gustaba odiar William O. Jenkins fue un niño granjero de Estados Unidos que se convirtió en el empresario más rico -y más controvertido- de México. Producto de la época de los "barones ladrones" como Carnegie y Rockefeller, Jenkins

asistió becado a la Universidad de Vanderbilt, pero pronto la abandonó para fugarse con una joven sureña. En 1901 cruzó la frontera hacia el sur atraído por las promesas de la industria porfiriana. Jenkins dedicaría seis décadas a la acumulación de una enorme fortuna. Durante la Revolución hizo préstamos predatorios a porfiristas vulnerables; también experimentó un roce con un pelotón de fusilamiento carrancista y un secuestro por zapatistas que estuvo a punto de provocar una intervención norteamericana. Después administró el ingenio azucarero más productivo del país y patrocinó el ascenso político

de los Ávila Camacho. Durante la Época de Oro, fue un amo de la industria cinematográfica, controlando un monopolio de cines y una buena parte de la producción nacional. A lo largo de estas páginas, el rigor historiográfico da cabida a la gran intuición del investigador con la que Andrew Paxman descubre a un personaje que influyó de manera decisiva en la historia moderna de México. En busca del Señor Jenkins es un relato contradictorio donde confluyen el espíritu emprendedor y las prácticas monopólicas, un individualismo temerario y los tratos oscuros con políticos, el amor a una mujer y el amor a los

negocios. El itinerario vital de Jenkins le permite al autor seguir la transformación de la sociedad semifeudal mexicana en un poder económico emergente, revelando al mismo tiempo diversas tendencias del capitalismo en esta región, las relaciones entre las élites y la "gringofobia" que son evidentes hasta nuestros días.

### **Routledge Handbook of Chicana/o Studies**

Francisco A. Lomelí 2018-08-06 The Routledge Handbook of Chicana/o Studies is a unique interdisciplinary resource for students, libraries, and researchers interested in the largest and most rapidly growing racial-ethnic community in

the United States and elsewhere which can either be identified as Chicano, Latino, Hispanic, or Mexican-American. Structured around seven comprehensive themes, the volume is for students of American studies, the Social Sciences, and the Humanities. The volume is organized around seven critical domains in Chicana/o Studies: Chicana/o History and Social Movements Borderlands, Global Migrations, Employment, and Citizenship Cultural Production in Global and Local Settings Chicana/o Identities Schooling, Language, and Literacy Violence, Resistance, and Empowerment International

Perspectives The Handbook will stress the importance of the historical origins of the Chicana/o Studies field. Starting from myth of origins, Aztlán, alleged cradle of the Chicana/o people lately substantiated by the findings of archaeology and anthropology, over Spanish/Indigenous relations until the present time. Essays will explore cultural and linguistic hybridism and showcase artistic practices (visual arts, music, and dance) through popular (folklore) or high culture achievements (museums, installations) highlighting the growth of a critical perspective grounded on key theoretical

formulations including borderlands theories, intersectionalities, critical race theory, and cultural analysis.

### **Architecture and Urbanism in Viceregal Mexico**

Juan Luis Burke 2021-05-31 Architecture and Urbanism in Viceregal Mexico presents a fascinating survey of urban history between the sixteenth and eighteenth centuries. It chronicles the creation and development of Puebla de los Ángeles, a city located in central-south Mexico, during its viceregal period. Founded in 1531, the city was established as a Spanish settlement surrounded by important Indigenous towns. This



situation prompted a colonial city that developed along Spanish colonial guidelines but became influenced by the native communities that settled in it, creating one of the most architecturally rich cities in colonial Spanish America, from the Renaissance to the Baroque periods. This book covers the city's historical background, investigating its civic and religious institutions as represented in selected architectural landmarks. Throughout the narrative, Burke weaves together sociological, anthropological, and historical analysis to discuss the city's architectural and urban development. Written for academics,

students, and researchers interested in architectural history, Latin American studies, and the Spanish American viceregal period, it will make an important contribution to the field.

*A Companion to Viceregal Mexico City, 1519-1821* 2021-08-16 This book presents a historical overview of colonial Mexico City and the important role it played in the creation of the early modern Hispanic world.

Edge of Empire Fabrício Prado 2015-10-13 In the first decades of the 1800s, after almost three centuries of Iberian rule, former Spanish territories fragmented into more than a dozen new

polities. *Edge of Empire* analyzes the emergence of Montevideo as a hot spot of Atlantic trade and regional center of power, often opposing Buenos Aires. By focusing on commercial and social networks in the Rio de la Plata region, the book examines how Montevideo merchant elites used transimperial connections to expand their influence and how their trade offered crucial support to Montevideo's autonomist projects. These transimperial networks offered different political, social, and economic options to local societies and shaped the politics that emerged in the region, including the formation of Uruguay.

Connecting South America to the broader Atlantic World, this book provides an excellent case study for examining the significance of cross-border interactions in shaping independence processes and political identities.

*The Intimate Frontier* Ignacio Martínez

2019-10-22 For millennia friendships have framed the most intimate and public contours of our everyday lives. In this book, Ignacio Martínez tells the multilayered story of how the ideals, logic, rhetoric, and emotions of friendship helped structure an early yet remarkably nuanced, fragile, and sporadic form of civil society (*societas*

civilis) at the furthest edges of the Spanish Empire. Spaniards living in the isolated borderlands region of colonial Sonora were keen to develop an ideologically relevant and socially acceptable form of friendship with Indigenous people that could act as a functional substitute for civil law and governance, thereby regulating Native behavior. But as frontier society grew in complexity and sophistication, Indigenous and mixed-raced people also used the language of friendship and the performance of emotion for their respective purposes, in the process becoming skilled negotiators to meet their own

best interests. In northern New Spain, friendships were sincere and authentic when they had to be and cunningly malleable when the circumstances demanded it. The tenuous origins of civil society thus developed within this highly contentious social laboratory in which friendships (authentic and feigned) set the social and ideological parameters for conflict and cooperation. Far from the coffee houses of Restoration London or the lecture halls of the Republic of Letters, the civil society illuminated by Martínez stumbled forward amid the ambiguities and contradictions of colonialism and the obstacles posed by the

isolation and violence of the Sonoran Desert.

*Festival Culture in the World of the Spanish Habsburgs* Fernando Checa Cremades

2016-03-03 In recent years, there has been an increasing interest in Early Modern Festivals. These spectacles articulated the self-image of ruling elites and played out the tensions of the diverse social strata. Responding to the growing academic interest in festivals this volume focuses on the early modern Iberian world, in particular the spectacles staged by and for the Spanish Habsburgs. The study of early modern Iberian festival culture in Europe and the wider world is

surprisingly limited compared to the published works devoted to other kingdoms at the time. There is a clear need for scholarly publications to examine festivals as a vehicle for the presence of Spanish culture beyond territorial boundaries. The present books responds to this shortcoming. Festivals and ceremonials played a major role in the Spanish world; through them local identities as well as a common Spanish culture made their presence manifest within and beyond the peninsula through ephemeral displays, music and print. Local communities often conflated their symbols of identity with religious images and

representations of the Spanish monarchy. The festivals (fiestas in Spanish) materialized the presence of the Spanish diaspora in other European realms. Royal funerals and proclamations served to establish kingly presence in distant and not so distant lands. The socio-political, religious and cultural nuances that were an intrinsic part of the territories of the empire were magnified and celebrated in the Spanish festivals in Europe, Iberia and overseas viceroalties. Following a foreword and an introduction the remaining 12 chapters are divided up into four sections. The first explores Habsburg

Visual culture at court and its relationship with the creation of a language of triumph and the use of tapestries in festivals. The second part examines triumphal entries in Madrid, Lisbon, Cremona, Milan, Pavia and the New World; the third deals with the relationship between religion and the empire through the examination of royal funerals, hagiography and calendric celebrations. The fourth part of the book explores cultural, artistic and musical exchange in Naples and Rome. Taken together these essays contribute further to our growing appreciation of the importance of early-modern festival culture in general, and their

significance in the world of the Spanish

Habsburgs in particular.