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Ethnika kat' epitom□n Stephanus Byzantinus 1694

Emendationum libri quinque et de critica libri duo Henry de Valois 1711

Stephanou Byzantiou Ethnika kat'epitomen, Stephani Byzantini Gentilia per epitomen, antheac Peri Pole□n De urbibus inscripta, quæ ex mss. codicibus Palatinis ab Cl. Salmasio quondam collatis & ms. Vossiano restituit, supplevit, ac Latina versione & integro commentario illustravit Abrahamus Berkelius. Accedunt collectæ ab Jacobo Gronovio variæ lectiones ex codice ms. Perusino, intermixtis ejusdem notis .. Stephanus : Byzantinus 1694

Ethnika kath epitom□n Stephanus (Byzantinus.) 1694

Sancti patris nostri Cyrilli ... □□□□□□□□ □□□ □□□□□□□□□□□□. Scita&elegantia commentaria in quinque priores Moysis libros ... Nunc primum græc □&latinè □□□□□□□□□□ edita studio R. P. Andreæ Schotti 1618

Hierozoicon, sive Bipertitum opus de animalibus S. Scripturae, cujus pars prior libris IV. De animalibus in genere, & de quadrupedibus viviparis & oviparis : pars posterior libris VI. De avibus, serpentibus, insectis, aquaticis, & fabulosis animalibus agit. Cum indice septuplici... authore Samuele Bocharto. Editio tertia ex recensione Johannis Leusden Samuel Bochart 1692

Corporis Ivstinianaei Digestum Vetus, sev Pandectarvm ivris civilis tomvs primvs ; ex pandectis Florentinis, in lucem emissis, vti fieri potuit, repraesentatus: commentariis Accvrsii, scholiis Contii, paratitlis Cviacii, et quorundam aliorum doctorum virorum obseruationibus, nouae accesserunt ad ipsium Accursium Dionysii Gothofredii, I.C. notae ... ; additus est quoque huic renouatae editioni Sextvs ille nouus tomvs ... omnia summa cura et diligentia denuo correctius in lucem emissa Justinien, I 1604

In Aristotelis libros Physicorum, de mundo, de generatione, de anima, de metaphysica - BSB Clm 27868 1699

Tomus secundus librorum octodecim Nicephori Callisti Xantopuli ... Ecclesiasticae historiae Nicephorus Callistus 1566

Stefanou Byzantiou ethnika kat' epitom□n Stephanus Byzantinus 1694

L'Enseignant dans la communauté éducative d'école catholique Seraphin Koualou-Kibangou 2014-12-18 Principal acteur pédagogique, l'enseignant est une figure incontournable dans le milieu scolaire et universitaire. Il a la noble mission de transmettre le savoir aux élèves et étudiants, de leur indiquer le chemin de la connaissance et de les accompagner dans le domaine de la recherche scientifique. De ce fait, il devra faire montre de capacités intellectuelles, morales et affectives requises, pour être à la hauteur de sa tâche et à même de gérer ses rapports avec les différentes composantes de la communauté éducative. Sur la base de la situation de l'enseignant en République du Congo et de la théorie relative à la communauté éducative, notamment celle d'école catholique, l'auteur apporte quelques propositions susceptibles d'améliorer les prestations du corps enseignant, au sein de l'école catholique dans le vaste champ éducatif congolais. Comment aborder la réalité éducative en général et celle incluant le monde catholique en particulier? Autour du rôle de l'enseignant en République du Congo, l'auteur confronte théorie et pratique et livre une étude critique et solidement documentée du système éducatif. Nouveaux défis à relever, perspectives innovatrices du rôle de l'enseignant: ouvrant de nouvelles pistes de réflexion, Séraphin Koualou-Kibangou s'attache à réinventer l'enseignement catholique.

Stephanus Byzantinus Stephanus (of Byzantium) 1825

Stephanus Byzantinus cum annotationibus L. Holstenii, A. Berkelii et Th. de Pinedo Stephanus Byzantinus 1825

Adagia, id est : Proverbiorum, Paroemiarum et Parabolarum omnium, quae apud Graecos, Latinos, Hebraeos, ... /Erasmus Roterodamus, Desiderius Desiderius Erasmus 1656

Demonstratio Evangelica ad Ser. Delphinum Pierre Daniel Huet 1680

Stephanou Byzantiou Ethnika kat'epitom□n, Stephani Byzantini Gentilia per epitomenm antehac Peri pole□n De urbibus inscripta, quae ex mss. codicibus Palatinis ab Cl. Salmasio quondam collatis, ... Latina versione & integro commentario illustravit Abrahamus Berkelius. Accedunt collectae ab Jacobo Gronovio variae lectiones ex codice ms. Perusino, & admixtae ejusdem notae Stephanus : Byzantinus 1688

Il passato è una bestia feroce Massimo Polidoro 2015-03-03 Una bambina scomparsa. Una lettera dal passato. Un cronista troppo curioso. Nella rete del più insospettabile e spietato DEGLI ASSASSINI.

Gentilia per epitomen, antehac peri polson de urbibus inscripta, quae ... latina versione et integro commentario illustravit Abrahamus Berkelius. Accedunt ab Jacobo Gronovio variae lectiones ex codice MS. Perusino Stephanus Byzantinus 1694

Stephani Byzantini... de Urbibus... restituit, supplevit, ac Latina versione et commentario illustravit Abrahamus Berkelius. Accedunt collectae ab Jacobo Gronovio variae lectiones... 1694

S. Cyrilli... Opera... cura et studio Joannis Auberti,... Cyrillus Hierosolymitanus 1638

Ethnika kat' epitom□n Stephanos (ho Byzantios) 1694

Antonij Musae Brasauoli medici ferrariensis In octo libros aphorismorum Hippocratis & Galeni, commentaria et annotationes ; ad serenissimum & inuictissimum Henricum Britanniae regem ; cum duobus indicibus copiosissimis Antonio Musa Brasavola 1541

Dionysii Petavii Aurelianensis ... Opus de doctrina temporum: auctius in hac nova editione notis & emendationibus quamplurimis, quas manu sua codici adscripserat Dionysius Petavius. Cum præfatione & dissertatione de 70. hebdomadibus Joannis Harduini, S.J.P. Tomus primus [-tertius] Denis Petau 1703

Catholic and Reformed Traditions in International Law Paulo Emílio Vauthier Borges de Macedo 2017-08-28 This book compares the respective concepts of the law of nations put forward by the Spanish theologian Francisco Suárez and by the Dutch jurist Hugo Grotius. This comparison is based on the fact that both thinkers developed quite similar notions and were the first to depart from the Roman conception, which persisted throughout the entire Middle Ages and the early Renaissance. In Rome, jus gentium was a law that applied to foreigners within the Empire, and one which was often mistaken for Natural Law itself. These two features can be found even in the works of writers such as Francisco de Vitória and Alberico Gentili. In Suárez and Grotius, the law of nations is applicable to an extra-national domain and inarguably becomes positive law. Yet, it also contains an ethical element that prevents it from transforming into a mere reflection of state interests. This work argues that this resemblance is hardly a coincidence: Grotius has read Suárez, and that influence has modified the foundations of his early thoughts on jus gentium. This should not be taken to imply that the Dutch jurist wasn't original: in both authors, the definition of the law of nations pursues his own internal logic. Nevertheless, Suárez's oeuvre allowed Grotius to solve a fundamental problem touched on in his early writings that had remained unanswered. Accordingly, his oeuvre promises to clarify one of the most significant moments in the History of International Law.

Stephanou Byzantiou Ethnika kat' epitomen Etienne de Byzance 1688

Thesauros tes Hellenikes glosses Henri II Estienne 1572

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Nova methodus medendi Girolamo Capivaccio 1596

Stephanus Byzantinus Stephanus (Byzantinus) 1825

Magni Hippocratis,... et Claudii Galeni,... Universa quae extant opera. Renatus Charterius,... plurima interpretatus, universa emendavit, instauravit, notavit, duxit, secundum distinctas medicinae partes in tredecim tomos digessit et conjunctim graece et latine primus edidit, astruxit et medicam synopsin... Hippocrate 1689

BEATI THEODORETI EPISCOPI CYRI OPERVM TOMVS II. Theodoret z Kyrrhu 1642

Alexii Symmachi Mazochi ... Spicilegii biblici. Tomus 1. [-3.] .. Alessio Simmaco Mazzocchi 1778

Thesavri Lingvae Latinae 1573

Systema intellectuale huius universi seu de veris naturae rerum originibus commentarii Ralph Cudworth 1733

Opera Didactica Leonhart Fuchs 1604

Disquisitionum monasticarum ... quibus S. Benedicti regula religiosorum rituum antiquitates dilecidantur Benedictus Van Haften 1644

Verborum latinorum cum graecis gallicisque coniunctorum commentarii Guillaume Morel 1578

Commentarium Literale In Omnes Ac Singulos Tum Veteris Cum Novi Testamenti Libros Augustin Calmet 1734

Johannis Frederici Gronovii in P. Papinii Statii Silvarum libros V Diatribe Johannes Fredericus Gronovius 1637

Gentilia per epitomen antehac de Urbibus inscripta Stephanus (Byzantinus.) 1688

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