

## Christianity In The Greco Roman World A Narrative Introduction

When people should go to the books stores, search foundation by shop, shelf by shelf, it is truly problematic. This is why we provide the ebook compilations in this website. It will definitely ease you to see guide **Christianity In The Greco Roman World A Narrative Introduction** as you such as.

By searching the title, publisher, or authors of guide you essentially want, you can discover them rapidly. In the house, workplace, or perhaps in your method can be every best area within net connections. If you ambition to download and install the Christianity In The Greco Roman World A Narrative Introduction, it is unconditionally easy then, before currently we extend the belong to to buy and make bargains to download and install Christianity In The Greco Roman World A Narrative Introduction therefore simple!

### Associations in the Greco-Roman World

**Richard S. Ascough** 2012 An invaluable companion for New Testament study
**Journal of Greco-Roman Christianity and Judaism** 2 (2001-2005)
Stanley E. Porter 2005-10 This is the second volume of the hard-copy edition of a journal that has been published online (www.macdiv.ca/jgrchj) since 2000. Volume 1 was for 2000, Volume 2 is for 2001-2005, and Volume 3 will be for 2006. As they appear, the hard-copy editions will replace the online materials. The scope of JGRChJ is the texts, language and cultures of the Graeco-Roman world of early Christianity and Judaism. The papers published in JGRChJ are designed to pay special attention to the 'larger picture' of politics, culture, religion and language, engaging as well with modern theoretical approaches.
Zeba Crook The Divine Benefactions of Paul the Client
Hans Forster 7Q5 = Mark 6.52-53: A Challenge for Textual Criticism?
Malcolm Choat and Alanna Nobbs Monotheistic Formulae of Belief in Greek Letters on Papyrus from the Second to the Fourth Century
Galen K. Johnson The Tribulation in Revelation and its Literary-Theological Milieu
Douglas C. Mohrmann Boast Not in your Righteousness from the Law: A New Reading of Romans 10.6-8
Jintae Kim The Concept of Atonement in Hellenistic Thought and 1 John
Jintae Kim The Concept of Atonement in Early Rabbinic Thought and the New Testament
Writings Craig Keener 'Let the Wife Have Authority over her Husband' (1 Corinthians 11.10)
Patrick James Participal Complementation in Roman and Byzantine Documentary
Papyri: eijpvstamai, manqavnw, eujrivskw
Jesper Svartvik How Noah, Jesus and Paul Became Captivating Biblical Figures: The Side Effects of the Canonization of Slavery Metaphors in Jewish and Christian Texts

**Women and Religion in the First Christian Centuries**
Deborah F. Sawyer 2002-11-01 Women and Religion in the First Christian Centuries focuses on religion during the period of Roman imperial rule and its significance in women’s lives. It discusses the rich variety of religious expression, from pagan cults and classical mythology to ancient Judaism and early Christianity, and the wide array of religious functions fulfilled by women. The author analyses key examples from each context, creating a vivid image of this crucial period which laid the foundations of western civilization. The study challenges the concepts of religion and of women in the light of post-modern critique. As such, it is an important contribution to contemporary gender theory. In its broad and interdisciplinary approach, this book will be of interest to students of early religion as well as those involved in cultural theory.

*Political Religions in the Greco-Roman World*
Charlotte Dunn 2019-06-04 Until the 1980s, historical treatments of ancient religion focused mainly on myth, cult and ritual as a way to interpret the mental structures or primary emotions of ancient peoples, but, in the last few decades, a “political turn” in the study of religion has taken hold. This volume serves to diversify our understanding of the political conceptualizations and implementations of religious practice in the ancient Mediterranean region from the 7th Century BCE to the 4th Century CE, in both Greek and Roman contexts. The underlying question taken up here is: in what situations was Greco-Roman religious practice articulated, communicated, and perceived in political contexts, both real and imagined? Written by experts in the fields of archaeology, linguistics, art history, historiography, political science and religion, the chapters of this volume engage the plurality and the diversity of the Greco-Roman religious experience as it receives and negotiates power relations.

**Voluntary Associations in the Graeco-Roman World**
John S. Kloppenborg 1996 Based upon a series of detailed case studies of associations such as early synagogues and churches, philosophical schools and pagan mystery cults, this collection addresses the question of what can legitimately be termed a 'voluntary association'. Employing modern sociological concepts, the essays show how the various associations were constituted, the extent of their membership, why people joined them and what they contributed to the social fabric of urban life. For many, those groups were the most significant feature of social life beyond family and work. All of them provided an outlet of religious as well as social commitments. Also included are studies of the way in which early Jewish and Christian groups adopted and adapted the models of private association available to them and how this affected their social status and role. Finally, the situation of women is discussed, as some of the voluntary associations offered them a more significant recognition than they received in society at large.

**The History of the Jews in the Greco-Roman World**
Peter Schafer 2003 Examines Judaism in Palestine throughout the Hellenistic period, from Alexander the Great's conquest in 334 BC to its capture by the Arabs in AD 636.

*Christianity in the Greco-Roman World*
Moyer V. Hubbard 2010-01-01 Background becomes foreground in Moyer Hubbard’s creative introduction to the social and historical setting for the letters of the Apostle Paul to churches in Asia Minor and Europe. Hubbard begins each major section with a brief narrative featuring a fictional character in one of the great cities of that era. Then he elaborates on various aspects of the cultural setting related to each particular vignette, discussing the implications of those venues for understanding Paul’s letters and applying their message to our lives today. Addressing a wide array of cultural and traditional issues, Hubbard discusses: • religion and superstition • education, philosophy, and oratory • urban society • households and family life in the Greco-Roman world This work is based on the premise that the better one understands the historical and social context in which the New Testament (and Paul’s letters) was written, the better one will understand the writings of the New Testament themselves. Passages become clearer, metaphors deciphered, and images sharpened. Teachers, students, and laypeople alike will appreciate Hubbard’s unique, illuminating, and well-researched approach to the world of the early church.

**The Religious Quests of the Graeco-Roman World**
Samuel Angus 1967 "From ancient records, Dr. Angus reconstructs a vivid picture of that magnificent civilization contemporaneous with the founding of the Christian church, with the result that a more significant conception of the faith we know today emerges from his study of the rich intellectual and spiritual currents of the pagan world as they aided or opposed or modified the struggling young religion from the East."--Publisher's note.

**Greco-Roman Culture and the New Testament**
David Edward Aune 2012-03-20 Focusing on a strength of the faculty of the Pontifical Biblical Institute, this volume is a collection of nine essays by an international group of scholars who have used texts from the Greco-Roman world to illuminate various aspects of the New Testament.

**Women’s Religions in the Greco-Roman World**
Ross Shepard Kraemer 2004 This text is a collection of translations of primary texts relevant to women’s religion in Western antiquity, from the 4th century BCE to the 5th century CE.

**Paul in the Greco-Roman World**
J. Paul Sampley 2003-11-01 Distinguished Pauline scholars offer an insightful examination of Paul and his world, using carefully chosen examples to demonstrate how particular features of Greco-Roman culture shed light on Paul's letters and on his readers' possible perceptions of them.

**Journal of Greco-Roman Christianity and Judaism, Volume 16**
Stanley E. Porter 2021-09-03 Volume 16 2020 This is the sixteenth volume of the hard-copy edition of a journal that has been published online (www.jgrchj.net) since 2000. As they appear, the hard-copy editions replace the online materials. The scope of JGRChJ is the texts, language and cultures of the Greco-Roman world of early Christianity and Judaism. The papers published in JGRChJ are designed to pay special attention to the larger picture of politics, culture, religion and language, engaging as well with modern theoretical approaches.

**Magic and Religion in the Greco-Roman World**
Ori Z Soltes 2020-03-16 The Greco-Roman world was one of multi-ascpected Paganisms, with their consciousness of myriad gods and goddesses, daemons and spirits. In that world the Hebrew-Israelaitic-Judeaean tradition struggled to assert itself-and ultimately split into what became Judaism and Christianity. Verbal distinctions that we take for granted-such as those between magic and religion, myth and theology, superstition, heresy and true belief, astronomy and astrology-had not yet assumed the place to which they eventually arrive within our vocabulary. This volume offers an account of how Judaism and Christianity emerged as distinct, related faiths each claiming to be the proper continuation of the Hebraic tradition. It considers how their theological relationship-their competition with respect to the Truth regarding divinity and its relationship to humanity-is affected by both their mutual interface and their theological relationships with Paganism, and also by the political context of the pagan Roman Imperium in which they develop. The book seeks to understand what comprise the key elements that distinguish and join these traditions, why and how the vocabulary of religion and magic emerges and evolves, and how the shaping of that vocabulary has affected and continues to affect our sense of what Judaism and Christianity are. The book examines ancient texts, some well-known (like the Bible and Homer’s Odyssey) and others fairly obscure (such as the Greek Magical Papyrae and the Book of Secrets ascribed to Noah); it also explores a number of modern discussions, either of some of these texts or of some of the concepts that this book addresses. It offers a uniquely broad and integrated perspective on two interwoven issues-magic, superstition and religion, on the one hand, and, on the other, the way early Judaism and Christianity were facing each other while confronting paganism and the evolving concept of heresy.

*Into All the World*
Mark Harding 2017 Into All the World--the third volume from editors Mark Harding and Alanna Nobbs on the content and social setting of the New Testament--brings together a team of eminent Australian scholars in ancient history, New Testament, and the early church to take the story of Christianity into the Jewish and Greco- Roman world of the first century. In thirteen chapters, the contributors discuss all the post-Pauline New Testament writings, devoting attention to both their content and their context. They examine the impact of the growth of the church on both Jews and Gentiles, exploring issues such as the diaspora, minorities, the Book of Acts, and the Fourth Gospel. The book then proceeds to a discussion of the impact of Christianity on the Roman state, including consideration of the book of Revelation and the imperial cult. A final chapter investigates how the church was perceived by Clement of Rome at the end of the first century.

**A Companion to the Archaeology of Religion in the Ancient World**
Rubina Raja 2020-01-09 A Companion to the Archaeology of Religion in the Ancient World presents a comprehensive overview of a wide range of topics relating to the practices, expressions, and interactions of religion in antiquity, primarily in the Greco-Roman world. • Features readings that focus on religious experience and expression in the ancient world rather than solely on religious belief • Places a strong emphasis on domestic and individual religious practice • Represents the first time that the concept of “lived religion” is applied to the ancient history of religion and archaeology of religion • Includes cutting-edge data taken from top contemporary researchers and theorists in the field • Examines a large variety of themes and religious traditions across a wide geographical area and chronological span • Written to appeal equally to archaeologists and historians of religion

**Religious Competition in the Third Century CE: Jews, Christians, and the Greco-Roman World**
Jordan D. Rosenblum 2014-10-01 The essays in this work examine issues related to authority, identity, or change in religious and philosophical traditions of the third century CE. This century is of particular interest because of the political and cultural developments and conflicts that occurred during this period, which in turn drastically changed the social and religious landscape of the Roman world. The specific focus of this volume edited by Jordan D. Rosenblum, Lily Vuong, and Nathaniel DesRosiers is to explore these major creative movements and to examine their strategies for developing and designating orthodoxies and orthopraxies.Contributors were encouraged to analyze or construct the intersections between parallel religious and philosophical communities of the third century, including points of contact either between or among Jews, Christians, pagans, and philosophers. As a result, the discussions of the material contained within this volume are both comparative in nature and interdisciplinary in approach, engaging participants who work in the fields of Religious Studies, Philosophy, History and Archaeology. The overall goal was to explore dialogues between individuals or groups that illuminate the mutual competition and influence that was extant among them, and to put forth a general methodological framework for the study of these ancient dialogues. These religious and philosophical dialogues are not only of great interest and import in their own right, but they also can help us to understand how later cultural and religious developments unfolded.

**In Stone and Story**
Bruce W. Longenecker 2020-02-18 This beautifully designed, full-color textbook introduces the Roman background of the New Testament by immersing students in the life and culture of the thriving first-century towns of Pompeii and Herculaneum, which act as showpieces of the world into which the early Christian movement was spreading. Bruce Longenecker, a leading scholar of the ancient world of the New Testament, discusses first-century artifacts in relation to the life stories of people from the Roman world. The book includes discussion questions, maps, and 175 color photographs. Additional resources are available through Textbook eSources.

**Hellenization Revisited**
Institute for Christian Studies 1994 This volume focuses on the role of Judaism, particularly that of Philo, and of Gnosticism, as two important forces shaping the response of early Christianity to the Hellenistic Greco-Roman culture of its time. The sections which examine Hellenistic Judaism investigate themes from Greek philosophy, like 'reason controlling the passions, ' which are also crucial in shaping Philo's perception of the feminine. The manner in which Jewish authors of this period attempt to synthesize Old Testament with Greek philosophical themes like creation/cosmology receives specific treatment. Essays dealing with Gnosticism re-examine themes from Greek philosophers like Plato and Aristotle in Gnostic documents, but also look at the role of Hellenistic Judaism with its interests in Sophia. Co-published with the Institute for Christian Studies
**Memory and Religious Experience in the Greco-Roman World**
Nicola Cusumano 2013 The concepts of memory and experience have stimulated interest in a wide range of recent cultural studies. In the history of scholarship on religion in Mediterranean antiquity, scholars have focused on the emotional dimension of both terms by employing the concepts of 'Christianity' and its derivative, 'oriental religion'. Only recently analyses in this field started focusing on interaction and individual experience. Research initiatives at Palermo and Erfurt have taken up this lead and brought together a group of scholars testing such approaches for new perspectives on the

history of religion in the Greek and Roman world. This volume reviews the cognitive and emotional dimensions of such experiences in their diverse local, social, and ritual contexts. Memory likewise opens a window onto the interaction of individual and society. Contributions address the individual processes of memorialization and remembrance. They analyse the collective evocation of memories and their shaping of individual memory.

**The Greco-Roman World of the New Testament Era**
James S. Jeffers 2009-08-20
James S. Jeffers provides an informative tour of the various facets of the Roman world--class and status, family and community, work and leisure, religion and organization, city and country, law and government, death and taxes, and the events of Roman history.

**Jewish Identity in the Greco-Roman World**
Jörg Frey 2007 The book addresses critical issues of the formation and development of Jewish identity in the late Second Temple period. How could Jewish identity be defined? What about the status of women and the image of 'others'? And what about its ongoing influence in early Christianity?

**Gods, Spirits, and Worship in the Greco-Roman World and Early Christianity**
Craig A. Evans 2022-02-24 Greco-Roman religions and superstitions, and early Christianity's engagement with them, are explored in 12 unique studies. The beliefs and fears with regard to demons (or daemons), their origins, and threatening behavior are examined, both in their pagan and Judaeo-Christian contexts. These new studies look at the Greco-Roman heroic gods, how they faced death, and how James and John, the “sons of Thunder,” may well have been viewed in some circles as the equivalent of the “sons of Zeus”, Castor and Pollux. The contributors also explore Roman omens, especially as they relate to Rome's legendary founder Romulus and what light they shed on the omens that accompany the birth and death of Jesus of Nazareth. Particular focus is placed upon Paul, binding spells, women and hymns of exaltation, along with atheism in late antiquity, with special consideration of the charlatan Alexander. Finally, there is a re-visitation of the confusion, misinformation and legends surrounding the discovery of the Qumran caves, including fear of jinn. This book provides invaluable resources for precisely how early Christians interacted with different ideas and traditions around gods and spirits - both benevolent and malevolent - in the Greco-Roman world.

*Journal of Greco-Roman Christianity and Judaism, Volume 12*
Stanley E. Porter 2017-09-12 This is the twelfth volume of the hard-copy edition of a journal that has been published online (www.jgrchj.net) since 2000. Volume 1 was for 2000, Volume 2 was for 2001–2005, Volume 3 was for 2006, Volume 4 was for 2007, Volume 5 was for 2008, Volume 6 was for 2009, Volume 7 was for 2010, Volume 8 was for 2011–2012, Volume 9 was for 2013, Volume 10 was for 2014, Volume 11 was for 2015 and Volume 12 is for 2016. As they appear, the hard-copy editions will replace the online materials. The scope of JGRChJ is the texts, language and cultures of the Greco-Roman world of early Christianity and Judaism. The papers published in JGRChJ are designed to pay special attention to the 'larger picture' of politics, culture, religion and language, engaging as well with modern theoretical approaches.
Contents
Seth M. Ehorn and Mark Lee The Synactical Function of ἀλλὰ καί in Phil. 2.4
Matthew Oseka Attentive to the Context: The Generic Name of God in the Classic Jewish Lexica and Grammars of the Middle Ages–A Historical and Theological Perspective
David I. Yoon Ancient Letters of Recommendation and 2 Corinthians 3.1-3: A Literary Analysis
Stanley E. Porter The Synoptic Problem: The State of the Question
Greg Stanton Wealthier Supporters of Jesus of Nazareth
Preston T. Massey Women, Talking and Silence: 1 Corinthians 11.5 and 14.34-35 in the Light of Greco-Roman Culture
Hughson T. Ong The Language of the New Testament from a Sociolinguistic Perspective
Jonathan M. Watt Semitic Language Resources of Ancient Jewish Palestine
Stanley E. Porter The Use of Greek in First-Century Palestine: A Diachronic and Synchronic Examination
**Magic in the Roman World**
Naomi Janowitz 2002-09-11 Using in-depth examples of 'magical' practice such as exorcisms, love rites, alchemy and the transformation of humans into divine beings, this lively volume demonstrates that the word 'magic' was used widely in late antique texts as part of polemics against enemies and sometimes merely as a term for other people's rituals. Naomi Janowitz shows that 'magical' activities were integral to late antique religious practice, and that they must be understood from the perspective of those who employed them.

**Art and Judaism in the Greco-Roman World**
Steven Fine 2005-06-08 Publisher Description

*Among the Gentiles*
Luke Timothy Johnson 2010 The question of Christianity’s relation to the other religions of the world is more pertinent and difficult today than ever before. While Christianity’s historical failure to appreciate or actively engage Judaism is notorious, Christianity’s even more shoddy record with respect to “pagan” religions is less understood. Christians have inherited a virtually unanimous theological tradition that thinks of paganism in terms of demonic possession, and of Christian missions as a rescue operation that saves pagans from inherently evil practices. In undertaking this fresh inquiry into early Christianity and Greco-Roman paganism, Luke Timothy Johnson begins with a broad definition of religion as a way of life organized around convictions and experiences concerning ultimate power. In the tradition of William James’s Variety of Religious Experience, he identifies four distinct ways of being religious: religion as participation in benefits, as moral transformation, as transcending the world, and as stabilizing the world. Using these criteria as the basis for his exploration of Christianity and paganism, Johnson finds multiple points of similarity in religious sensibility. Christianity’s failure to adequately come to grips with its first pagan neighbors, Johnson asserts, inhibits any effort to engage positively with adherents of various world religions. This thoughtful and passionate study should help break down the walls between Christianity and other religious traditions.

**Her Share of the Blessings**
Ross Shepard Kraemer 1994-01-20 In this pathbreaking volume, Ross Shepard Kraemer provides the first comprehensive look at women’s religions in Greco-Roman antiquity. She vividly recreates the religious lives of early Christian, Jewish, and pagan women, with many fascinating examples: Greek women’s devotion to goddesses, rites of Roman matrons, Jewish women in rabbinic and diaspora communities, Christian women’s struggles to exercise authority and autonomy, and women’s roles as leaders in the full spectrum of Greco-Roman religions. In every case, Kraemer reveals the connections between the social constraints under which women lived, and their religious beliefs and practices. The relationship among female autonomy, sexuality, and religion emerges as a persistent theme. Analyzing the monastic Jewish Therapeutae and various Christian communities, Kraemer demonstrates the paradoxical liberation which women achieved by rejection of sexuality, the body, and the female. In the epilogue, Kraemer pursues the disturbing implications such findings have for contemporary women. Based on an astonishing variety of primary sources, Her Share of the Blessings is an insightful work that goes beyond the limitations of previous scholarship to provide a more accurate portrait of women in the Greco-Roman world.

**Recruitment, Conquest, and Conflict**
Peder Borgen 1998 Explores questions regarding strategies of recruitment, issues of identification, and modes of conflict between various kinds of Jews and Christians in the New Testament.

**The Commerce of the Sacred**
Jack N. Lightstone 2006 This work was originally published in the Brown Judaic Studies series in 1984 by Scholars Press. It was first brought to my attention by Sarah Schwarz at Penn. The book describes the thinking of the Hellenistic Jewish community outside Palestine, beyond rabbinic influence, in the early days of the Christian church. It particularly addresses their influences on the Church, their interactions with it, and their shared cultural perceptions. The author’s social-anthropologic approach to the history of religion was ground-breaking. This new edition of the work is accompanied by a comprehensive new introduction and updated bibliographysituating the book in the literature, bringing its content up to date, and describing its influence on subsequent work.

**Christian Identity in the Jewish and Graeco-Roman World**
Judith Lieu 2006-02-16 'I am a Christian' is the confession of the martyrs of early Christian texts and, no doubt, of many others; but what did this confession mean, and how was early Christian identity constructed? This book is a highly original exploration of how a sense of being 'a Christian', or of 'Christian identity', was shaped within the setting of the Jewish and Graeco-Roman world. Contemporary discussions of identity provide the background to a careful study of early Christian texts from the first two centuries. Judith Lieu shows that there were similarities and differences in the ways Jews and others were thinking about themselves, and asks what made early Christianity distinctive.

**Gentiles, Jews, Christians: Polemics and Apologetics in the Greco-Roman World**
Hans Conzelmann 2010-10-01 The roots of anti-Judaism and Jewish-Christian dialogue are examined in their historical contexts with a wide array of Greek, Roman, Jewish, and Christian sources. This is Conzelmann's final academic masterpiece.

*Journal of Greco-Roman Christianity and Judaism, Volume 13*
Stanley E. Porter 2018-09-01 Volume 13 2017 This is the thirteenth volume of the hard-copy edition of a journal that has been published online (www.jgrchj.net) since 2000. As they appear, the hard-copy editions replace the online materials. The scope of JGRChJ is the texts, language and cultures of the Greco-Roman world of early Christianity and Judaism. The papers published in JGRChJ are designed to pay special attention to the larger picture of politics, culture, religion and language, engaging as well with modern theoretical approaches.

**The Religious Context of Early Christianity**
Hans-Josef Klauck 2003 Klauck’s is a uniquely well-informed and comprehensive guide to the world of religion in the Graeco-Roman environment of early Christianity. Drawing on the most up-to-date scholarship, his volume paints a carefully nuanced portrait of the Christians' religious context. Besides describing ordinary domestic and civic religion and popular belief (including astrology, divination and "magic", there is extended discussion of mystery cults, ruler and emperor cults, the religious dimensions of philosophy, and Gnosticism. An authoritative work, Klauck’s will become a new standard for reference and teaching.

**Religious Competition in the Greco-Roman World**
Nathaniel P. DesRosiers 2016-08-19 Essays that broaden the historical scope and sharpen the parameters of competitive discourses
Scholars in the fields of late antique Christianity, neoplatonism, New Testament, art history, and rabbinics examine issues related to authority, identity, and change in religious and philosophical traditions of late antiquity. The specific focus of the volume is the examination of cultural producers and their particular viewpoints and agendas in an attempt to shed new light on the religious thinkers, texts, and material remains of late antiquity. The essays explore the major creative movements of the era, examining the strategies used to develop and designate orthodoxies and orthopraxies. This collection of essays reinterprets dialogues between individuals and groups, illuminating the mutual competition and influence among these ancient thinkers and communities.
Features:
Essays feature competitive discourse as the central organizing theme
Articles present unique theoretical models that are adaptable to different contexts and highly applicable to religious discourses before and after the Late Antique Period
Scholars cover a much wider range of traditions including Judaism, Christianity, paganism, and philosophy in order to provide the most complete portrait of the religious landscape

*The Translation of Religious Texts in the Greco-Roman World*
David Norval Wigitl 1980

**Journal of Greco-Roman Christianity and Judaism, Volume 14**
Stanley E. Porter 2019-06-25 Volume 14 2018 This is the fourteenth volume of the hard-copy edition of a journal that has been published online (www.jgrchj.net) since 2000. As they appear, the hard-copy editions replace the online materials. The scope of JGRChJ is the texts, language and cultures of the Greco-Roman world of early Christianity and Judaism. The papers published in JGRChJ are designed to pay special attention to the larger picture of politics, culture, religion and language, engaging as well with modern theoretical approaches.

**Paul in the Greco-Roman World: A Handbook**
J. Paul Sampley 2016-10-06 This landmark handbook, written by distinguished Pauline scholars, and first published in 2003, remains the first and only work to offer lucid and insightful examinations of Paul and his world in such depth. Together the two volumes that constitute the handbook in its much revised form provide a comprehensive reference resource for new testament scholars looking to understand the classical world in which Paul lived and work. Each chapter provides an overview of a particular social convention, literary or rhetorical topos, social practice, or cultural mores of the world in which Paul and his audiences were at home. In addition, the sections use carefully chosen examples to demonstrate how particularly features of Greco-Roman culture shed light on Paul's letters and on his readers' possible perception of them. For the new edition all the contributions have been fully revised to take into account the last ten years of methodological change and the helpful chapter bibliographies fully updated. Wholly new chapters cover such issues as Paul and Memory, Paul's Economics, honor and shame in Paul's writings and the Greek novel.

**Text, Image, and Christians in the Graeco-Roman World**
Aliou Cisse Niang 2011-11-03 Twenty-four scholars join their efforts to congratulate David Lee Balch for a long career of dedication to scholarship and teaching. Topics range from the life of early Christian house churches to the kinds of challenges that early Christians needed to negotiate in their artistic and literary works as they established their own identity. Contributors Edward Adams Frederick E Brenk Warren Carter John R. Clarke Everett Ferguson John T. Fitzgerald Richard A. Freund Ronald F. Hock Robin M. Jensen Davina C. Lopez Margaret Y. MacDonald Abraham J. Malherbe Aliou CissŽ Niang Peter Oakes Todd Penner Leo G. Perdue Turid Karlsen Seim Dennis E. Smith Yancy W. Smith Stephen V. Sprinkle Hal Taussig Oliver Larry Yarbrough
**Antiquity in Antiquity**
Gregg Gardner 2008 Leading scholars in early Christianity, Judaic studies, classics, history and archaeology explore the ways that memories were retrieved, reconstituted and put to use by Jews, Christians and their pagan neighbours in late antiquity, from the third century B.C.E. to the seventh century C.E.
**Magic and Magicians in the Greco-Roman World**
Matthew Dickie 2003 This study is the first to assemble the evidence for the existence of sorcerors and sorceresses in the ancient world. Compelling and revealing in the breadth of evidence employed this will be an essential resource.